

51 567 026 16

No 90404

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**

ASSIGNMENT DIVISION  
P.O. BOX 1710 13-089  
CAMPBELL, CA 95009-1710

LN# 000000020755310 1105 01 POOL #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**MONOGRAM HOME EQUITY CORPORATION**  
P.O. BOX 52049  
SALT LAKE CITY, UT 84152-30490

**Document is NOT OFFICIAL!**  
Document is the property of the Lake County Recorder!

all beneficial interest under that certain Mortgage dated 01/16/95  
executed by **HENRY J. VALENZUELA AND DOROTY VALENZUELA**

to **GE CAPITAL MORTGAGE SERVICES, INC.**, Mortgagor  
and recorded as Instrument No. 95002984 on 1-17-95 in book

page of Official records in the County Recorder's office of LAKE  
County, IN, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
7616 NEW HAMPSHIRE AVENUE  
HAMMOND IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

**STOP**  
MARGARET E. CLEVELAND  
RECORDER  
By: **MARK MILLER, ASST. VICE PRESIDENT**  
**AL GENTILE, ASST. SECRETARY**

STATE OF NEW JERSEY  
COUNTY OF CAMDEN

Be It Remembered That On This 21ST DAY OF APRIL 19 95 ,  
before me, the undersigned authority, personally appeared **MARK MILLER**  
who is the **ASST. VICE PRESIDENT** and **AL GENTILE**  
who is the **ASSISTANT SECRETARY** of **GE CAPITAL MORTGAGE SERVICES, INC.**,  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)

**KIMBERLY J. ADAMS**  
Notary Public of New Jersey  
My Commission Expires March 25, 1997

*Kimberly J Adams*  
NOTARY PUBLIC

\* 4601 SIX FORKS ROAD SUITE 300 RALEIGH, NC 27609  
Prepared By: **JOSEPH BERGBAUER**, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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95 OCT 24 AM 9:04

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

10.00  
Su

ck# 101731