

51-566-964-14

1090404

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION

P.O. BOX 1710

CAMPBELL, CA 95009-1710

13-089

LN# 0000000020748463 1105 01 POOL #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

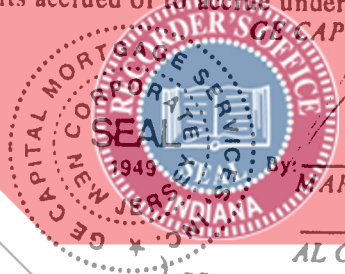
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MONOGRAM HOME EQUITY CORPORATION
P.O. BOX 52049
SALT LAKE CITY, UT 84152-0490

all beneficial interest under that certain Mortgage dated 12/16/94
executed by JESSE A. OLIVER AND KATHLEEN M. OLIVER

to GE CAPITAL MORTGAGE SERVICES, INC., Mortgageor
and recorded as Instrument No. 94085547 on 12-20-94 in book
page , of Official records in the County Recorder's office of LAKE
County, IN , describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
775 GARFIELD STREET
HOBART

TOGETHER with the note or notes therein described or referred to, the money due and to become
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.,



By: MARK MILLER, ASST. VICE PRESIDENT
AL GENTILE, ASST. SECRETARY

STATE OF NEW JERSEY
COUNTY OF CAMDEN

Be It Remembered That On This 21ST DAY OF APRIL 19 95 ,
before me, the undersigned authority, personally appeared MARK MILLER
who is the ASST. VICE PRESIDENT and AL GENTILE
who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.,
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

KIMBERLY J. ADAMS
Notary Public of New Jersey
My Commission Expires March 25, 1997

Kimberly J. Adams
NOTARY PUBLIC

* 4601 SIX FORKS ROAD SUITE 300 RALEIGH, NC 27609
Prepared By: JOSEPH BERGBAUER , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage
60165 (10-94)

95064063

95 OCT 24 AM 9:04

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

10.00
Su
#101731