

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 7467755

GE Loan #: 15216393

FNMA Pool #: 204731

LSB #: CMC03- 4622



98064049

When recorded mail to:
Lender Service Bureau of America
555 University Ave., Suite 130
Sacramento, CA 95825

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Bank, NEW YORK CORPORATION
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

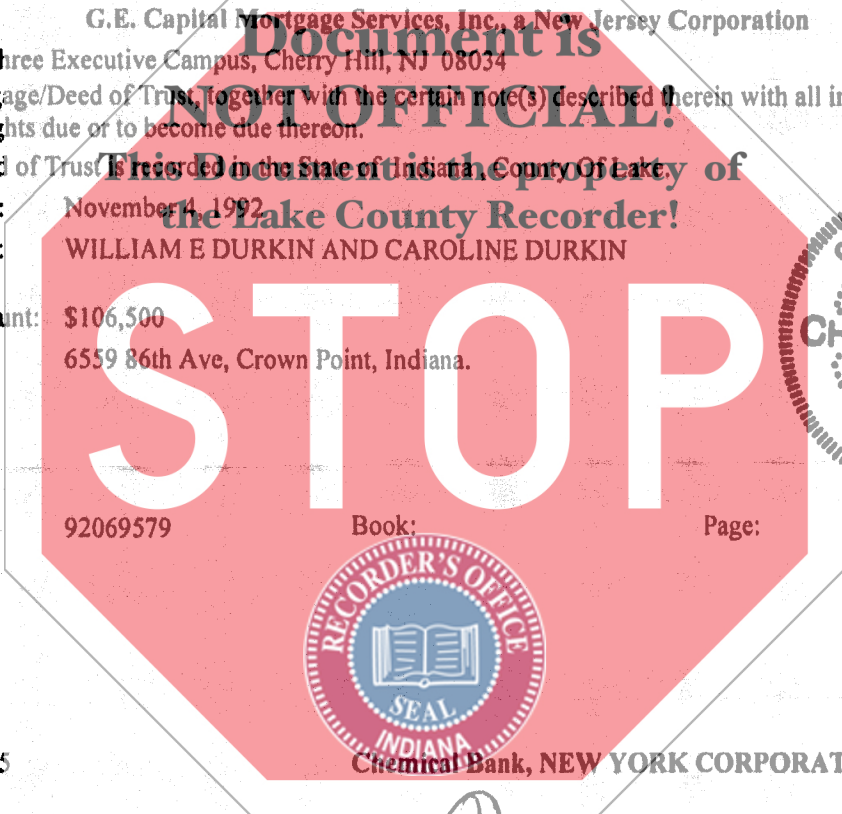
whose address is Three Executive Campus, Cherry Hill, NJ 08034
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Indiana, County of Lake,
Official Records on: November 4, 1992
Original Mortgagor: WILLIAM E DURKIN AND CAROLINE DURKIN

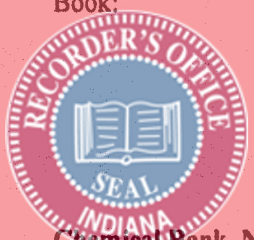
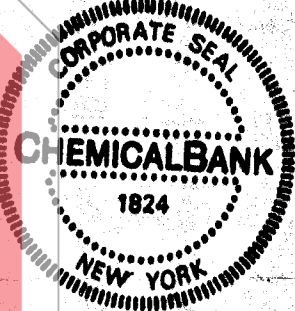
Original Loan Amount: \$106,500
Property Address: 6559 86th Ave, Crown Point, Indiana.
Property/Tax ID #:
Legal Municipality:

Document #: 92069579 Book: Page:

Date: March 1, 1995



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 OCT 24 AM 9:01
MARGARETTE CAVENDISH
RECORDER



PETER A. SMITH, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, March 1, 1995, before me, **DAVID M. BEAN** a Notary Public, personally appeared, **PETER A. SMITH** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Bank, NEW YORK CORPORATION

_____, Notary Public

Document Prepared by:
Lender Service Bureau of America, Kristin Borini
555 University Avenue, Sacramento, CA 95825



DAVID M. BEAN
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 24, 1996

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