

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 7836862

GE Loan #: 15220619

FNMA Pool #: 203172

LSB #: CMC03- 5042

When recorded mail to:
Lender Service Bureau of America
555 University Ave., Suite 130
Sacramento, CA 95825



95064048

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Bank, NA, A National Banking Association
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
G.E. Capital Mortgage Services, Inc., A New Jersey Corporation

whose address is **Three Executive Campus, Cherry Hill, NJ 08034**
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of **Indiana**, County of **Lake**.

Official Records on: **December 16, 1992**

Original Mortgagor: **EDWARD T HERBERT AND LINDA D HERBERT**

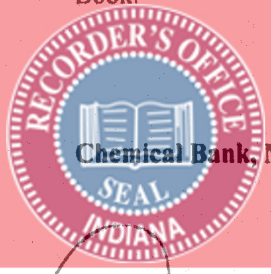
Original Loan Amount: **\$103,000**
Property Address: **7790 Virginia Pl, Merrillville, Indiana.**
Property/Tax ID #: **08-15-0358-0032**
Legal Municipality:

Document #: **92080092** Book: Page:

Date: **March 1, 1995**

STOP
This Document is the property of
the Lake County Recorder!

LAKE COUNTY
FILED FOR RECORD
95 OCT 24 AM 9:01
MARGARETE CLAVLAND
RECORDER
(Grant)



DAVID M. BEAN, Vice President

Notary Acknowledgement

STATE of **Ohio**
County of **Franklin**

On, March 1, 1995, before me, **TAMMY BRISCO**, a Notary Public, personally appeared, **DAVID M. BEAN**
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Bank, NA, A National Banking Association

TAMMY BRISCO, Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



TAMMY BRISCO
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
MAY 20, 1998

CH 20550

10/00