

Chicago Tide Insurance Company

ENVIRONMENTAL DISCLOSURE DOCUMENT FOR
TRANSFER OF REAL PROPERTY

The following information is provided under IC 13-7-22, the Responsible Property Transfer Law.

For Use By County Recorder's Office
County
Date
Doc. No.
Vol.
Page
Rec'd by:

I. PROPERTY IDENTIFICATION

A. Address of property: Part SE Q. of Sec 29 T5 35 N. R 9 W

St. John Street IN St. John Township
City or Town Township

Permanent Real Estate Index No.: 12-5-24 and 12-5-26 + 25-5-20

B. Legal Description:

Section 29 Township 35 N Range 9 W

Enter or attach complete legal description in this area:
attached

LIABILITY DISCLOSURE

Transfers and transferees of real property are advised that their ownership or other control of such property may render them liable for environmental cleanup costs whether or not they caused or contributed to the presence of environmental problems in association with the property.

C. Property Characteristics:

Lot Size 2.8/2 Acreage
Check the type of improvement that pertain to the property:

- Apartment building (6 units or less)
- Commercial apartment (over 6 units)
- Store, office, commercial building
- Industrial building
- Farm, with buildings
- Other (specify)

II. NATURE OF TRANSFER

- | | Yes | No |
|--|-------------------------------------|--------------------------|
| A. (1) Is this a transfer by deed or other instrument of conveyance? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| (2) Is this a transfer by assignment of over 25% of beneficial interest of a land trust? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| (3) A lease exceeding a term of 40 years? | <input type="checkbox"/> | <input type="checkbox"/> |
| (4) A mortgage or collateral assignment of beneficial interest? | <input type="checkbox"/> | <input type="checkbox"/> |
| (5) A contract for the sale of property? | <input type="checkbox"/> | <input type="checkbox"/> |

B. (1) Identify Transferor:

Name and Current Address of Transferor

James J. Schilling,
Frank R. Schilling and
Frank J. Schilling
9001 Patterson St.
St. John, IN 46373

Trust No.

95063607

MARGARETTE GREENLAND
RECORDER

95 OCT 20 PM 1:20

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

JK.
10/15

Name and Address of Trustee if this is a transfer of beneficial interest of a land trust.

(2) Identify person who has completed this form on behalf of the Transferor and who has knowledge of the information contained in this form: James J Schilling, owner

Name, Position (if any), and address Telephone No.

C. Identify Transferee: Sand Ridge Bank, 2611 Highway Ave Highland, IN 46322

III. ENVIRONMENTAL INFORMATION

A. Regulatory Information During Current Ownership

1. Has the transferor ever conducted operations on the property which involved the generation, manufacture, processing, transportation, treatment, storage, or handling of "hazardous waste", as defined by IC 13-7-1? This question does not apply to consumer goods stored or handled by a retailer in the same form and approximate amount, concentration, and manner as they are sold to consumers, unless the retailer has engaged in any commercial mixing (other than paint mixing or tinting of consumer sized containers), finishing, refinishing, servicing, or cleaning operations on the property.

Yes No X

2. Has the transferor ever conducted operations on the property which involved the processing, storage, or handling of petroleum, other than that which was associated directly with the transferor's vehicle usage?

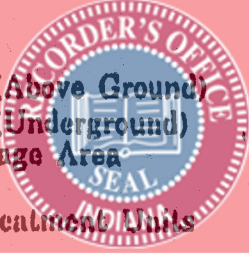
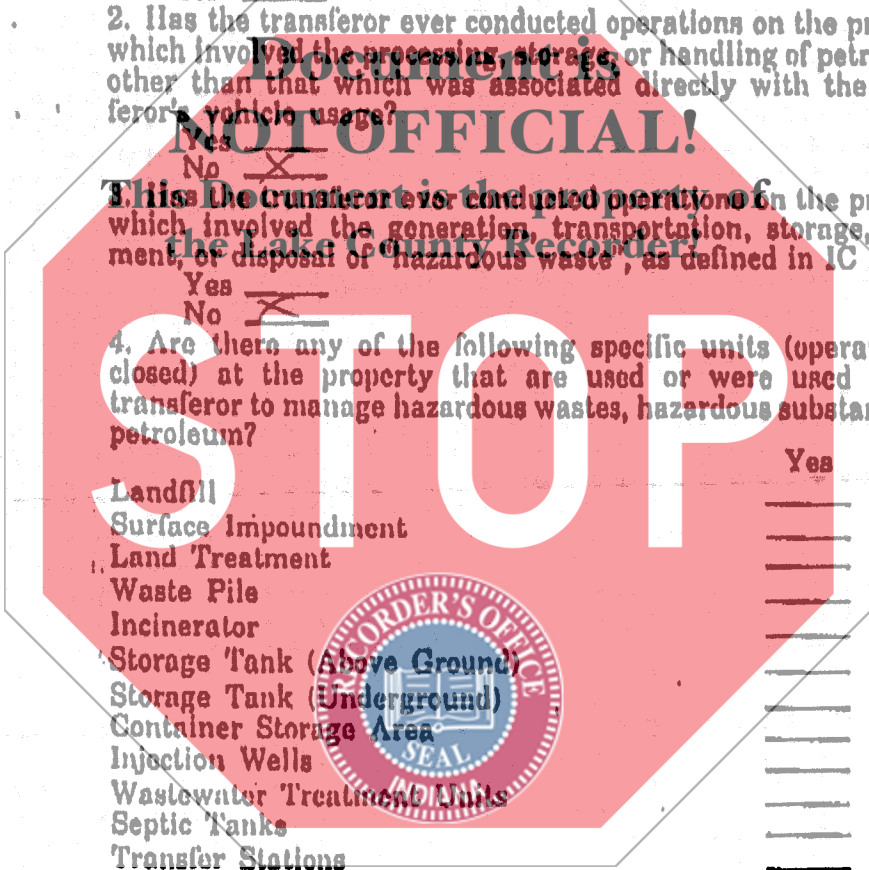
Yes No X

3. Has the transferor ever conducted operations on the property which involved the generation, transportation, storage, treatment, or disposal of "hazardous waste", as defined in IC 13-7-1?

Yes No X

4. Are there any of the following specific units (operating or closed) at the property that are used or were used by the transferor to manage hazardous wastes, hazardous substances, or petroleum?

Table with 2 columns: Unit Type and Yes/No. Includes Landfill, Surface Impoundment, Land Treatment, Waste Pile, Incinerator, Storage Tank (Above Ground), Storage Tank (Underground), Container Storage Area, Injection Wells, Wastewater Treatment Units, Septic Tanks, Transfer Stations, Waste Recycling Operations, Waste Treatment Detoxification, Other Land Disposal Area.



If there are "YES" answers to any of the above items and the transfer of property that requires the filing of this document is other than a mortgage or collateral assignment of beneficial interest, you must attach to the copies of this document that you file with the county recorder and the department of environmental management a site plan that identifies the location of each unit.

5. Has the transferor ever held any of the following in regard to this real property?

(A) Permits for discharges of wastewater to waters of Indiana. Yes No

(B) Permits for emissions to the atmosphere. Yes No

(C) Permits for any waste storage, waste treatment, or waste disposal operation. Yes No

6. Has the transferor ever discharged any wastewater (other than sewage) to a publicly owned treatment works?

Yes
No

7. Has the transferor been required to take any of the following actions relative to this property?

(A) Filled an emergency and hazardous chemical inventory form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11022). Yes No

(B) Filled a toxic chemical release form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11023). Yes No

8. This transferor or its facility on the property or the property been the subject of any of the following state or federal governmental actions?

(A) Written notification regarding known, suspected, or alleged contamination on or emanating from the property. Yes No

(B) Filing an environmental enforcement case with a court or the solid waste management board for which a final order or consent decree was entered. Yes No

(C) If the answer to question (B) was Yes, then indicate whether or not the final order or decree is still in effect for this property. Yes No

9. Environmental Releases During Transferor's Ownership.

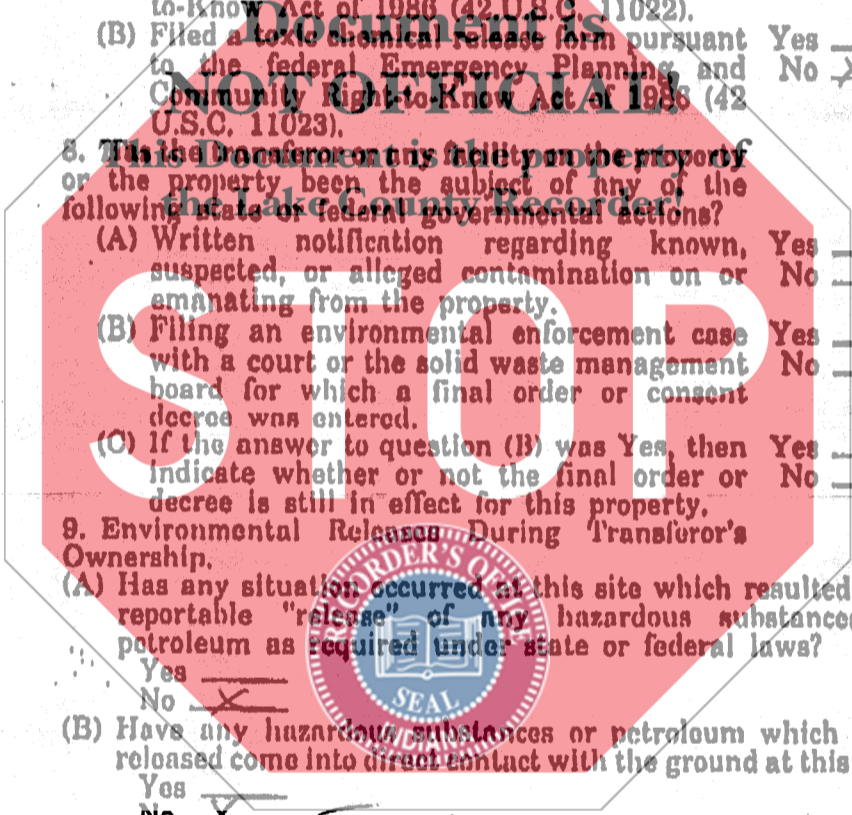
(A) Has any situation occurred at this site which resulted in a reportable "release" of any hazardous substances or petroleum as required under state or federal laws?

Yes
No

(B) Have any hazardous substances or petroleum which were released come into direct contact with the ground at this site?

Yes
No

If the answers to questions (A) and (B) are Yes, have any of the following actions or events been associated with a release on the property?



- Use of a cleanup contractor to remove or treat materials including soils, pavement, or other surficial materials?
- Assignment of in-house maintenance staff to remove or treat materials including soils, pavement, or other surficial materials?
- Sampling and analysis of soils?
- Temporary or more long term monitoring of groundwater at or near the site?
- Impaired usage of an on-site or nearby water well because of offensive characteristics of the water?
- Coping with fumes from subsurface storm drains or inside basements?
- Signs of substances leaching out of the ground along the base of slopes or at other low points on or immediately adjacent to the site?

10. Is the facility currently operating under a variance granted by the commissioner of the Indiana department of environmental management?

Yes

No

11. Is there any explanation needed for clarification of any of the above answers or responses? NO

B. Site Information Under Other Ownership or Operation

1. Provide the following information about the previous owner or about any entity or person to whom the transferor leased the property or with whom the transferor contracted for the management of the property:

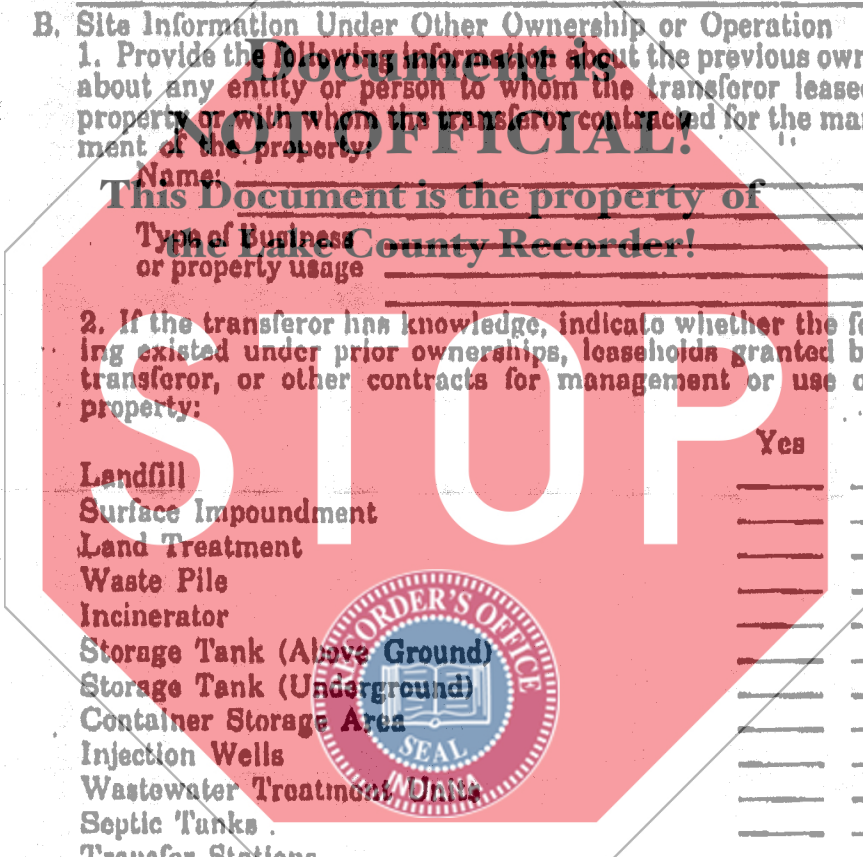
Name: _____

This Document is the property of _____

Type of Business or property usage _____

2. If the transferor has knowledge, indicate whether the following existed under prior ownerships, leaseholds granted by the transferor, or other contracts for management or use of the property:

	Yes	No
Landfill	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Surface Impoundment	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Land Treatment	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Waste Pile	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Incinerator	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Storage Tank (Above Ground)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Storage Tank (Underground)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Container Storage Area	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Injection Wells	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Wastewater Treatment Units	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Septic Tanks	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Transfer Stations	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Waste Recycling Operations	<input type="checkbox"/>	<input checked="" type="checkbox"/>



LEGAL DESCRIPTION

Part of the East half of the Southeast Quarter of Section 29, Township 35 North, Range 9 West in Lake County, Indiana, described as follows;
^ 2ND P.M.

Commencing at the Southeast corner of Section 29 described above; thence North 00 degrees 00 minutes 00 seconds East (this and all subsequent bearings appearing in this description being based on the same system) 1061.20 feet along the East line of Section 29; thence North 90 degrees 00 minutes 00 seconds West 63.15 feet to the point of beginning of this description, said point of beginning being on the West right-of-way line of Wicker Blvd. (U.S. 41); thence South 00 degrees 00 minutes 00 seconds East 152.00 feet along a line 63.15 feet west of and parallel to the east line of Section 29 described above; thence North 90 degrees 00 minutes 00 seconds West 200.00 feet along the north line of the owner's land as described in Warranty Deed 489103 as recorded in Book 869 page 250, August 19, 1950, to the northwest corner of the owner's land as described in Warranty Deed 4891 03 above; thence South 00 degrees 00 minutes 00 seconds East 159.50 feet along the west line of the owner's land as described above in Warranty Deed 489103 (75.00 feet) and along the west line of the owner's land as described in Quit Claim Deed 839716 recorded February 3, 1986 (84.50 feet to the southwest corner of the owner's land as described in Quit Claim Deed 839716 above; thence North 81 degrees 14 minutes 49 seconds East 62.43 feet (62.4 feet from deed 839716 described above) to the northwest corner of the owner's land as described in Quit Claim Deed 007699 recorded November 18, 1988; thence South 00 degrees 00 minutes 00 seconds East 125.00 feet to the southwest corner of the owner's land as described in Deed 007699 above; thence continuing South 00 degrees 00 minutes 00 seconds East 40.85' to the southeast corner of the owner's land as described in Warranty Deed 105094 recorded June 11, 1990; thence South 78 degrees 00 minutes 44 seconds West 140.24 feet along the south line of the owner's land as described in Warranty Deed 105094 above, to the east right-of-way line of Patterson Street; thence North 20 degrees 45 minutes 02 seconds West 77.24 feet along the east right-of-way line of Patterson Street; thence North 17 degrees 47 minutes 19 seconds West 388.16 feet along the east right-of-way line of Patterson Street to a southwest corner of a public access road as described in corrected deed of dedication 054474 recorded August 25, 1989; thence North 27 degrees 33 minutes 15 seconds East 21.57 feet, this and the next four calls are along the south line of the above described public access road; thence North 71 degrees 36 minutes 40 seconds East 147.58 feet; thence Northeasterly 90.93 feet along an arc to the right and having a radius of 283.31 feet and subtended by a long chord having a bearing of North 80 degrees 48 minutes 20 seconds East and a length of 90.54 feet; thence North 90 degrees 00 minutes 00 seconds East 155.18 feet; thence South 47 degrees 02 minutes 38 seconds East 36.69 feet to the point of beginning and containing 2.812 acres, more or less.

22-12-5-24 + 26
22-12-5-20