SATISFA THIS CERTIFIES, that a ce	ACTION ertain Mortgage ex				
Linda Wight Harmon, husban	d and wife	****************	************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	to C				
national banking association, da	ited the19th di	y of Septem	ber	, 19.91, in	the (B)
mount of \$ 155,400.00 and	recorded as Doc	ument 9105249	Book	, Page	
n the Recorder's Office of Lake	County State of	i Indiana, has b	een fully paid a	nd satisfied and	l the
ame is hereby released.	TOFI	FICIA	T		Chicago Title Insu 5963442
Lot 27. University Estates	2nd Addition.	to the Town	of Mungrer	aka County	F 3
Lot 27, University Estates as shown in Plat Book 37)	egurzent is	ktheomry pr	ariana of	bake Country,	15 里
B/k/a 1135 MacArthur Blvd.	Lare Coun	ty Record	ler!		N E
					5
					.
IN WITNESS WHEREOF, t					
o be signed by its Senior	Vice President	, and its corpor	ate seal to be h	ercunto affixed	and 🧖
ittested by its Assistant Vic	e President	, this 18th d	lay of September	r , 12	.95
				1 8	
ATTEST:		CALUMET	NATIONAL B	AN THE	
Michael & Lugar		RV I	ann chiert	1-800	CIP S
Michael A. Lugar, Assistan	t Vice Freside	nt Terrence	J. Farrell,	Sr. Vice Proc	
				<u>/</u> ====================================	RECORD IS
					5 5 B
TATE OF INDIANA LAKE C	OUNTY, is:			1	5 u 0
Before me, the unders	gned, a Notary Pub	lic in and for sai	d State and Count	y, this 18th	day
September	19 95 VOIA			rrell Vice Pres	rident,
and Michael A. Lu	gar, Assistant	Vice Presid	eny of CALUM	ET NATIONAL B	BANK,
Hammond, Indiana, kn delivered the annexed	own to me to be such	n, and acknowledg	that as such o	fficers, they signe	ed and
affixed thereto, pursua	nt to the authority o	of the Board of I	irectors of said I	Bank, as their fre	e and
voluntary act and deed	l, and as the free an	d voluntary set	and deed of said	bank, for the use	es and
dy Commission expires	.3/99	*********		IAND and official	
			Jan C. L	9. Banial	(N.

Senior Vice President

Lake County

CNB 174