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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95 OCT 20 AM 9: 53

MARGARETTE CLEVELAND  
RECORDER

PREPARED BY:  
FIRSTSTAR HOME MORTGAGE CORPORATION 95063069

Pool #  
Loan # 0868968

WHEN RECORDED MAIL TO:

FIRSTSTAR HOME MORTGAGE CORPORATION  
200 EAST LAKE STREET  
WAYZATA, MN 55391

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

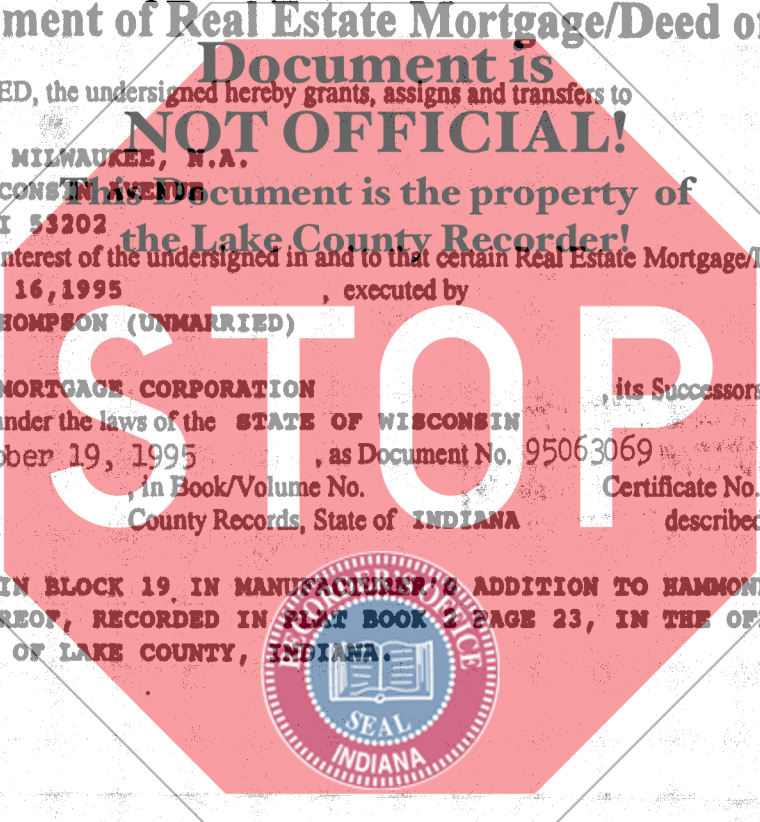
FIRSTSTAR BANK MILWAUKEE, N.A.  
777 EAST WISCONSIN AVENUE  
MILWAUKEE, WI 53202

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust

dated **OCTOBER 16, 1995**, executed by  
**THERESA J. THOMPSON (UNMARRIED)**

to **FIRSTSTAR HOME MORTGAGE CORPORATION**, its Successors and/or Assigns a  
corporation organized under the laws of the **STATE OF WISCONSIN**  
and recorded on **October 19, 1995**, as Document No. **95063069**  
page(s) \_\_\_\_\_, in Book/Volume No. \_\_\_\_\_ Certificate No. \_\_\_\_\_  
**LAKE** County Records, State of **INDIANA** described hereinafter as follows:

**LOTS 39 AND 40 IN BLOCK 19 IN MANUFACTURER'S ADDITION TO HAMMOND,  
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 23, IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, INDIANA.**



Also filed on \_\_\_\_\_, as Doc. No. **N/A**, Book \_\_\_\_\_ Pg. \_\_\_\_\_ Cert. No. \_\_\_\_\_  
PIN # **35-28-38 UNIT NO. 26**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

Jh  
12.00  
T1

Pool #  
Loan # 0868968

FIRSTAR HOME MORTGAGE CORPORATION  
BY: *Joan R. Grotberg*  
JOAN R. GROTBORG  
ITS: MORTGAGE DOCUMENTATION OFFICER

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 16 day of

OCTOBER 19 98 by JOAN R. GROTBORG

the MORTGAGE DOCUMENTATION OFFICER of FIRSTAR HOME MORTGAGE CORPORATION

a Corporation under the laws of the ~~STATE OF WISCONSIN~~ STATE OF MINNESOTA, on behalf of the Corporation.  
**This Document is the property of the Lake County Recorder!**

Notary Public

*Rhonda J. Haskins*

 RHONDA J. HASKINS  
NOTARY PUBLIC - MINNESOTA  
My Comm. Expires Jan. 31, 2000



2000