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Mail tax bills to:
P.O. BOX 306
LOWELL IN 46356

WARRANTY DEED

KEY NO. 25-27-41

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356
769-0127 or 696-8100

THIS INDENTURE WITNESSETH, That

*** MARY LOUISE ADDUCI ***

("Grantor") of LAKE County in the State of INDIANA
CONVEYS AND WARRANTS TO

*** AFFORDABLE HOMES, INC. ***

of LAKE County in the State of INDIANA
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

Lots 158 and 159 in Cedar Point Park, Cedar Lake, Indiana, as per plat thereof, recorded in Plat Book 15 page 5, in the Office of the Recorder of Lake County, Indiana.

SUBJECT TO: TAXES FOR 1995 AND SUBSEQUENT YEARS

95063154



Dated this 16TH day of OCTOBER, 1995.

Mary Louise Adduci
(Signature) MARY LOUISE ADDUCI
(Printed Name)

[Signature]
(Signature) SAM ORLICH
(Printed Name) AUDITOR LAKE COUNTY

(Signature)
(Printed Name)

(Signature)
(Printed Name)

STATE OF INDIANA
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 16TH day of OCTOBER, 1995, personally appeared: *** MARY LOUISE ADDUCI *** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 9-12-98 Signature *[Signature]*
Resident of LAKE County Printed RICHARD A. ZUNICA, Notary Public

STATE OF _____
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 199____, personally appeared: _____ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____
Resident of _____ County Printed _____, Notary Public

This instrument prepared by RICHARD A. ZUNICA 162 WASHINGTON STREET, LOWELL, IN 46356 Attorney at Law
Attorney Identification No. 1504-45

MAIL TO:

001203

10.00