

1102 H6196387

1

# Corporate Warranty Deed

THIS INDENTURE WITNESSETH, That \_\_\_\_\_

HAWK DEVELOPMENT CORP.,

\_\_\_\_\_ a corporation duly organized

and existing under the laws of the state of \_\_\_\_\_ INDIANA \_\_\_\_\_

located in \_\_\_\_\_ LAKE \_\_\_\_\_ County, in the State of \_\_\_\_\_ INDIANA \_\_\_\_\_ Convey and Warrant

to MISHAWAKA ONE STOP, INC.

of \_\_\_\_\_ LAKE \_\_\_\_\_ County, in the State of \_\_\_\_\_ INDIANA \_\_\_\_\_, for and in consideration of the sum of

TEN----- DOLLARS (\$ 10.00 ) and other

good and valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate

in \_\_\_\_\_ LAKE \_\_\_\_\_ County, in the State of \_\_\_\_\_ INDIANA \_\_\_\_\_, to-wit:

Lot 488 in Foxwood Estates, Unit 7, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 76, page 69, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 5325 GULL DRIVE, SCHERERVILLE, IN  
THIS DEED TAKEN SUBJECT TO: \*\*\*\*SEE OTHER SIDE\*\*\*\*

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP.,

has caused this Deed to be executed by J. W. HAWK

its President, and attested by J. W. HAWK

its Secretary, and its corporate seal to be hereunto affixed.

(SEAL)  
ATTEST:

*J. W. Hawk*

J. W. HAWK

(Printed Name)



HAWK DEVELOPMENT CORP.

J. W. HAWK

(Printed Name)

STATE OF INDIANA, \_\_\_\_\_ LAKE \_\_\_\_\_ County, ss:

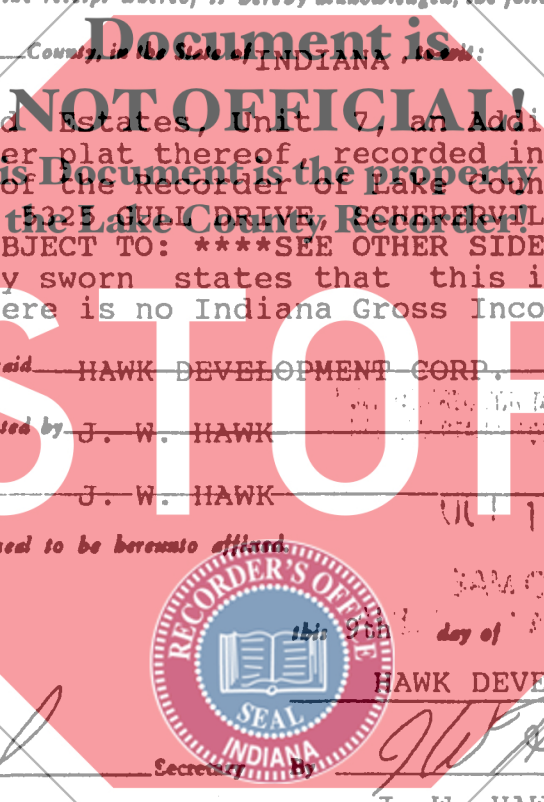
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named J. W. HAWK \_\_\_\_\_ President and \_\_\_\_\_ Secretary

to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 9th day of October 1995

My commission expires November 25 1996  
Resident of Lake County, IN  
This instrument prepared by: Glenn R. Patterson, Esq., Suite 200, 9245 Calumet Avenue, Munster, IN 46321

Glenn R. Patterson  
Notary Public



95063053

95 OCT 19 10 18 AM '95  
MARGARETTA ULLMANN  
RECORDER

STATE OF INDIANA  
LAKE COUNTY

Document is

NOT OFFICIAL!

THIS DEED TAKEN SUBJECT TO:

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 1994 payable in 1995 and thereafter;
6. Zoning, building and subdivision control ordinances and amendments thereto;

This Document is the property of the Lake County Recorder!

STOP



CORPORATE WARRANTY DEED

FROM

TO

Received for record this

day of \_\_\_\_\_, 19

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

Recorded in Book No. \_\_\_\_\_ page \_\_\_\_\_

Recorder \_\_\_\_\_ County.

Duly entered for taxation this \_\_\_\_\_

day of \_\_\_\_\_, 19 \_\_\_\_\_

Auditor's fee \$ \_\_\_\_\_

Auditor \_\_\_\_\_ County.