95063036

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95 OCT 19 AM 9: 41

MARGARETTE CLEVELAND

When Recorded Mail To:

FIRST AMERICAN TITLE

SUITE 102 STREET AVENUE,

INDIANA 46321

LORI S. MONAHAN 028490-1/MS 4/27/95 LOAN#

PIF:

KNOW ALL MEN BY THESE PRESENTS, that Dovenmuehle Mortgage, Inc., a
corporation of the State of Delaware, in its capacity as Attorney-in-Fact for the Federal
National Mortgage Association whose address is 1501 Woodfield Road, Schaumburg, IL
60173, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration,
the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY
AND QUIT CLAIM, unto DONALD LEE MARSH AND ELAINE H. MARSH (HUSBAND AND WIFE and his/her/their/its successors and assigns, all of the right, title, interest,
and his/her/their/its successors and assigns, all of the right, title, interest,
claim or demand whatsoever which the undersigned that have acquired in, through or by that
certain Mortgage dated OCTOBER 17, 1966, and recorded in the Recorder's Office of
LAKE County, in the State of INDIANA, in Book 1631
Page 323 as Document Number. 685709 and Assignment recorded
JANUARY 18, 1967 as Document Number 695389, in Book
1640 , at Page 530 , together with all appurtenances and privileges thereunto
belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:
LOT 29 IN BLOCK 6 IN WICKER PARK MANOR. IN THE TOWN OF HIGHLAND, AS PER PLAT. THEREOF, RECORDED IN PLAT BOOK 25, PAGE 12. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Property Address: 8137 WICKER PARK DRIVE, HISHLAND, INDIANA 46322 Parcel Identification Number: 162701680029
IN WITNESS WHEREOF, Dovenmuchle Mortgage, Inc., as Attorney-in-Fact for the Federal National Mortgage Association, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 15TH day of MAY, 19 95.
Federal National Mortgage Association by Dovenmuchle  Mortgage, Inc., a Delaware corporation its Attorney-in-Fact
Dinah R. Stark, Assistant Secretary Edward J. Bagdon, Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

LOAN# 028490-1/MS PIF DATE: 4/27/95

HEREBY CERTIFY that Edward J. Bagdon, personally known to me to be the Assistant Vice President of Dovenmuehle Mortgage, Inc., a Delaware corporation, Attorney-in-Fact to the Federal National Mortgage Association, and Dinah R. Stark, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth. Document is

GIVEN under my hand and Notarial Seal this 15TH day of MAY.

This Document is the property of

the Lake County Recorder! OFFICIAL SEAL Notary Public-ESTENA M. WINFIELD

NOTARY PUBLIC: STATE OF ILLINOIS

Commission Expiration: Maxxxx 996x 11/07/98

This instrument was prepared by: Dovenmuehle Mortgage, Inc.

1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF