

LOT 6, HIGHLAND TERRACE 7TH ADDITION, TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 31, PAGE 56, IN LAKE COUNTY, INDIANA.

RETURN TO: SAND RIDGE BANK
450 WEST LINCOLN HIGHWAY
SCHERERVILLE IN 46375

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by **MICHAEL S. JONAS AND LAURA A. JONAS, HUSBAND AND WIFE**

to **SAND RIDGE BANK F/K/A BANK OF HIGHLAND, 2611 HIGHWAY AVENUE, HIGHLAND IN 46322**

on **16TH** day of **OCTOBER**, 19 **92**, calling for \$ **5,800.00** and recorded in Mortgage Record No. **92072049**, page **19**, **LAKE** County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS **MY** hand and seal, this **13TH** day of **OCTOBER**, 19 **95**

SAND RIDGE BANK F/K/A BANK OF HIGHLAND
BY: *[Signature]*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, **LAKE** County, ss:

Before me, the undersigned, a Notary Public in and for said County, this **12** day of **OCTOBER**, 19 **95**, **APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK F/K/A BANK OF HIGHLAND AND**

acknowledged the execution of the entered satisfaction of mortgage.

Witness my hand and official seal.

COUNTY OF RESIDENCE: **LAKE**

My Commission expires **4-26-97**
[Signature]
NANCY A. COOK
Notary Public

This instrument prepared by:

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

95 OCT 29 2 58

95 OCT 19 AM 8:43
MARGARET W. HERRICK
CLERK
LAKE COUNTY

STATE OF INDIANA
LAKE COUNTY

10.20
31

CK# 2334

BH FORM A-116 SRB OLD #3251762-00010/NC

ATTN: P. S. SCHE

FROM