

Partial
RELEASE DEED (ILLINOIS)

195777

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95062751

95 OCT 18 AM 9:41

MARGARETTE CLEVELAND
RECORDER

FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the U.S. Bank, an Illinois Banking Corp.,
f/k/a The Steel City Bank of Chicago, an Illinois Banking Corp., f/k/a The Steel City

National Bank of Chicago
for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby
confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mercantile National Bank of
Indiana, not personally but solely as trustee under Trust Agreement dated July 30,
1990 and known as Trust #5305

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or
by a certain Mtg., Mtg., Mtg., Insurance the Lake County Recorder the 20th, 22nd, 11th, 11th & 11th day of
March, November, May, May, 19 95, 94, and recorded in the Recorder's office of Lake County,
in the State of Indiana, in book May 94, 94, 94 of records, on page _____, as document No. (See * Below) _____, to the
premises therein described, situated in the County of Lake, in the State of Indiana to wit:

Parcel D

That part of Lot 2 in Whispering Oaks Addition, to the town of Highland, Lake County,
Indiana, Described as follows: commencing at the northeasterly corner of said Lot 2;
thence South 00 degrees 06 minutes 03 seconds East on the East line of said Lot 2 a
distance of 124.42 feet to the point of beginning; thence continuing South 00 degrees
06 minutes 03 seconds East on the last described line a distance of 55.18 feet to the
Southeast corner of said Lot 2; thence South 89 degrees 53 minutes 57 seconds West on
the South line of said Lot 2 a distance of 91.80 feet to the Southwest corner of said
Lot 2; thence North 43 degrees 55 minutes 40 seconds West a distance of 77.05 feet to
point; thence South 89 degrees 56 minutes 25 seconds East a distance of 145.16 feet to
the point of beginning.

* Document #s: 95018721, 94083101, 94037552, 94037556 & 94037555

** This instrument is a Partial Release conveying only that interest set forth herein
and shall in no way be deemed to release any security or collateral other than that
set forth herein.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining. (See ** Above)

Permanent Index Number(s) 2272 Whispering Oaks Court, Highland, Indiana

IN TESTIMONY WHEREOF, the said, U.S. Bank, has caused these
presents to be signed by its Loan Officer _____, and attested by its Loan Admin. Officer _____, and its seal to be
hereto affixed, this 12th day of October, 19 95.

By Randall Moll
Randall Moll

Title: Loan Officer

Attest: Margaret A. Mucharski
Margaret A. Mucharski

Title: Loan Administrative Officer

1600
K

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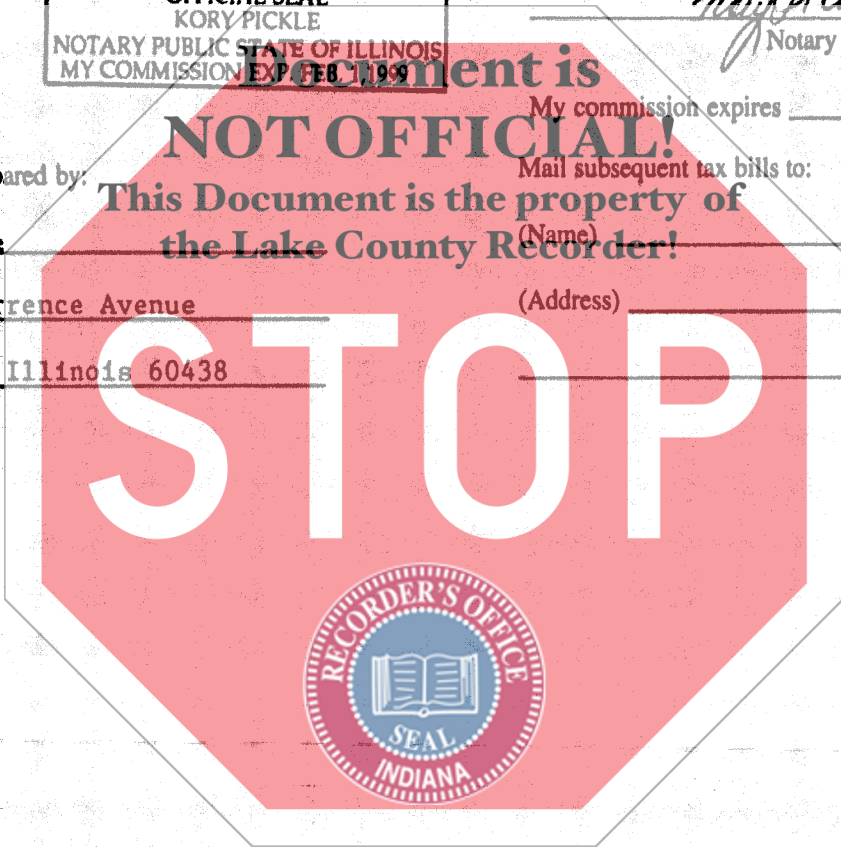
STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Randall Moll and Margaret Mucharski of U.S. Bank personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Loan Officer and Loan Admin. Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Loan Officer then and there acknowledged that the said Loan Officer as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of October 19 95

OFFICIAL SEAL
KORY PICKLE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 1, 1999

Kory Pickle
Notary Public



This instrument was prepared by:

(Name) K. Pickle

(Address) 17130 Torrence Avenue
Lansing, Illinois 60438

My commission expires _____

Mail subsequent tax bills to:

(Name) _____

(Address) _____

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: