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Mail tax bills to
4537 PARK AVENUE

Key No. 35 50-253-1

WARRANTY DEED

LAKE STATION, IN 46405
THIS INDENTURE WITNESSETH, That

MARCIA JONES

("Grantor") of
CONVEYS AND WARRANTS TO

LAKE

County in the State of

INDIANA

RICHARD A. RUBINO AND CLAUDIA S. RUBINO,
HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

of LAKE

County in the State of

INDIANA

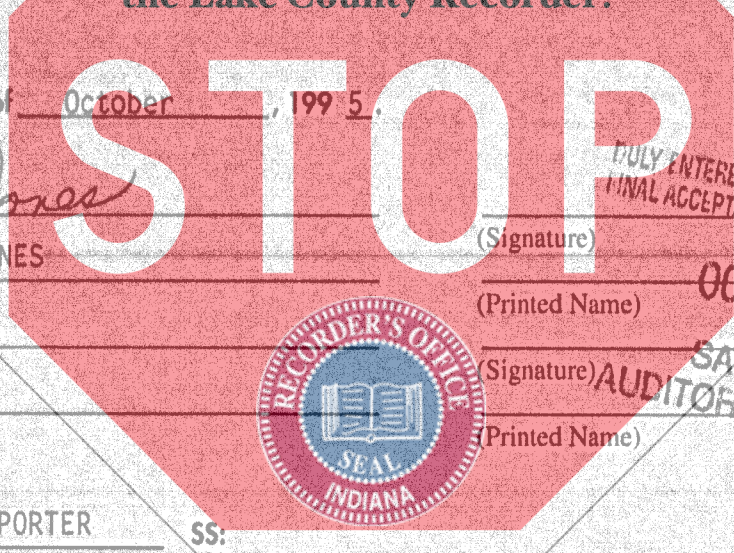
In consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 1 IN BLOCK 4 IN LLOYDS DEEPRIVER SUBDIVISION, AS PER PLAT THEREOF, RECORDED AUGUST 7, 1934 IN PLAT BOOK 22 PAGE 71 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 4537 PARK AVENUE
LAKE STATION, IN 46405

SUBJECT TO PAST AND CURRENT YEAR REAL ESTATE TAXES TOGETHER WITH DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.
SUBJECT TO EASEMENTS, RESTRICTIONS, AND COVENANTS OF RECORD, IF ANY.

Document is NOT OFFICIAL!
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Dated this 11th day of October, 1995.

Marcia Jones
(Signature) MARCIA JONES
(Printed Name)

(Signature) _____
(Printed Name) _____

(Signature) _____
(Printed Name) _____

(Signature) SAM ORLICH
(Printed Name) SAM ORLICH
AUDITOR LAKE COUNTY

STATE OF INDIANA
COUNTY OF PORTER SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 11th day of October, 1995, personally appeared: MARCIA JONES and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 11/27/98 Signature *Martha F. Ornelas*
Resident of PORTER County Printed MARTHA F. ORNELAS, Notary Public

STATE OF _____
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 199____, personally appeared: _____ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____
Resident of _____ County Printed _____, Notary Public

This instrument prepared by PATRICK J. MCMANAMA Attorney at Law
Attorney Identification No. 9534-45

MAIL TO:

COMMUNITY TITLE COMPANY L11380
FILE NO

06062678

95 OCT 18 AM 9:05
MARGARETTE CLARK
RECORDER
LAKE COUNTY
FILED FOR RECORD

000958

10.00