

Loan #: 009469
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

95056956

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 SEP 22 AM 8:45
MARGARETTE CLEVELAND
RECORDER

And When Recorded Mail To:
G.L. Mortgage Corp.
11346 S. Cicero Ave.
Alsip, Illinois 60658

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE
ASSIGNEE'S NAME

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 009469

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
~~FLEET NATIONAL BANK~~ FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 11, 1995
executed by Gregory O. Rea divorced and not since remarried, and Linda S. Laurin
, divorced and not since remarried
to Bank of Matteson
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 4600 W. Lincoln Highway, Matteson, IL 60441 and
recorded as Document No. 95047330 by the Lake County Recorder of Deeds, State of Indiana described
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: Unit No. 20 Key No. 13-572-20
Commonly known as: 1601 Krame Avenue, Schererville, IN 46375

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

G.L. Mortgage Corp.

On 08/11/95 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared BERNARD J. STOCK
known to me to be the PRESIDENT
and JAMES E. FRANKENBERGER
known to me to be the ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public June S. Hanna
COOK County, IL
My Commission Expires: 4-9-96

Bernard J. Stock
By: BERNARD J. STOCK
Its: PRESIDENT

James E. Frankenberg
By: JAMES E. FRANKENBERGER
Its: ASST. SECRETARY

Witness:

"OFFICIAL SEAL"
June S. Hanna
Notary Public, State of Illinois
My Commission Expires 4/9/96

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 OCT 18 AM 8:37
MARGARETTE CLEVELAND
RECORDER

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