FA 15585 #7 SATISFACTION OF MORTGAGE

LYNN M	SCHULTZ, INDI			mgo oxecutou by	
o INDIANA	FEDERAL	BANK FO	R SAVINGS	(Valparaiso,	indiana) on the
	· · · · · · · · · · · · · · · · · · ·	A STATE OF THE STA		e sum of \$ <u>92</u>	
aid mortgage be	ing recorded in	the Records	of Mortgage of	LAKE	County, in the
				on Page <u>93037</u>	
				N THE ABOVE MENT	휴리는 교육은 그림 왕이 그 등을 다시
AND PAGE					
as bêen fully pa	id and satisfied	Docum	nent is	ralagead	
					9
WIINESS,	This D	ocument i	s the proper	ty of day of	SEPT 5 19 95
	the	Lake Cou	nty Receign	a:Federal Ba	nk For Savings
			By R. K. I	BISKUPSKI	
(SEAL)				PRESIDENT	
		ACKNOV	VLEDGEMEN'		
TATE OF INDI-					
		THE ROLL	RYSON		FILED 95 OC MARGA
I,ARLEN	E M. CARY		a Notai	y Public, in and	for He said County
the State afore	said, DO HERI	EBY CERTIF	Y that R.K. Bl	SKUPSKI	SE F RO
ersonally known	to me to be the	VICE PRES	ADENDUM.		
The second secon	and the same of th	plante de la confessione de la	The second secon		
				%.	na), a corporation,
nd personally kno opeared before m	wn to me to be the le this day in pe	he same perso rson and ackn	n whose name is : owledged that as	subscribed to the f s such he signed a	foregoing instrument, nd delivered the said
strument asV					orporate seal of said
orporation to be a	ffixed thereto, pu	ursuant to auth	ority, given by th	e Board of Directo	ors of said corporation
his free and vo			nd voluntary act	and deed of said	corporation, for the
			Omy Day of		# 1005
iven under my h	and and Notaria	i seal this	8TH Day of	SEPT m	, A.D. 19 <u>95</u>
			Notary Pub	olic ARLENE M. C.	ARY
and the second of the second o					
y Commission e	rnires 0.2.00		Resident of POI		County, Indiana