

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
SEASONS DIVERSIFIED FS CORP  
804 MOOREFIELD PARK DR STE 302  
RICHMOND, VA 23236  
ATTN: ASSIGNMENT COORDINATOR

Project No.: 1995-02 AMST  
Assignor No.: LEGAL:  
682000009180150

Assignee No.: 68200000918015  
Pool No.:  
PIN/Tax ID #

Investor No.: 1650320831  
Property Address:  
4966 GEORGIA ST  
GARY IN

This space for Recorder's Use Only

95059933

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation**

whose address is: 660 Research Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation**

whose address is: 5280 Corporate Drive, Frederick, MD 21701

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

America's Mortgage Servicing, Inc. was previously known as First Family Mortgage Corporation of Florida,  
prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Said Mortgage is recorded in the State of INDIANA

LAKE  
409072

Official records on 05/27/77

County of  
as Document No.:  
at Page:

**STOP**  
This Document is the property of  
the Lake County Recorder!

Original Loan Amount: \$ 21900.00 Loan Date: 05/26/77

Original Mortgagor: ALFREDO DAVILA AND IRMA DAVILA, HUSBAND AND WIFE

Original Mortgagee: PERCY WILSON MORTGAGE AND FINANCE CORPORATION

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers on 06/28/95 but effective 03/01/95

**AMERICA'S MORTGAGE SERVICING, INC.**

**FIRST FAMILY MORTGAGE**

**CORPORATION OF FLORIDA**

*Betty Bishop*  
Witness

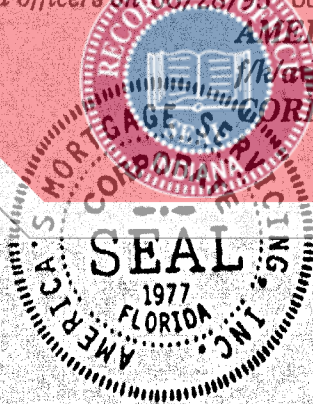
**BETTY BISHOP**

*Connie Dietsch*  
Witness

**CONNIE DIETSCH**

State of OHIO

County of CLARK



*Ann Bixler*  
Officer:

**ANN BIXLER**  
**VICE PRESIDENT**

*Ruhina Qureshi*  
Attest

**RUHINA QURESHI**  
**ASSISTANT SECRETARY**

On 06/28/95 before me, PENELOPE C. HOLKEMA the undersigned officer, personally appeared  
**ANN BIXLER** VICE PRESIDENT

of AMERICA'S MORTGAGE SERVICING, INC., the Vice President's address being 1 S. Limestone  
St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name  
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her  
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

*Penelope C. Holkema*

Notary Public, State of OHIO

**PENELOPE C. HOLKEMA**

My commission expires: 06/23/99

Last Assignment:

Recorded //  
Book  
Page

Document Drafted & Prepared by: #

*Spina Wilson*



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 OCT -4 AM 9:43  
MARGARET CEELEND  
RECORDER

10/02