

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
SEASONS DIVERSIFIED FS CORP  
806 MOOREFIELD PARK DR STE 302  
RICHMOND, VA 23236  
ATTN: ASSIGNMENT COORDINATOR

Project No.: 1995-02 AMSI  
Assignor No.: LEGAL:  
682000009180125

Assignee No.: 68200000918012  
Pool No.:  
PIN/Tax ID #

Investor No.: 1650320781  
Property Address:  
1350 34TH AVENUE  
HOBART IN

This space for Recorder's Use Only

95059932

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation**

whose address is: 660 Research Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation**

whose address is: 5280 Corporate Drive, Frederick, MD 21701

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

America's Mortgage Servicing, Inc. was previously known as First Family Mortgage Corporation of Florida,  
prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Said Mortgage is recorded in the State of INDIANA

LAKE  
389577

Official records on 01/19/77

County of  
as Document No.:  
at Page:

This Document is the property of  
the Lake County Recorder!

Original Loan Amount: \$ 27500.00 Loan Date: 01/14/77

Original Mortgagor: CHARLES W. HARDIN AND MADGE M. HARDIN, HUSBAND  
AND WIFE

Original Mortgagee: PERCY WILSON MORTGAGE AND FINANCE  
CORPORATION



IN WITNESS WHEREOF, the undersigned corporation, by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers on 06/28/95 but effective 03/01/95

**AMERICA'S MORTGAGE SERVICING, INC.**  
**FIRST FAMILY MORTGAGE**  
**CORPORATION OF FLORIDA**

*Betty Bishop*  
Witness  
BETTY BISHOP

*Connie Dietsch*  
Witness  
CONNIE DIETSCH

State of OHIO  
County of CLARK

*Ann Bixler*  
Officer:  
ANN BIXLER  
VICE PRESIDENT

*Ruhina Qureshi*  
Attest  
RUHINA QURESHI  
ASSISTANT SECRETARY

On 06/28/95 before me, PENELOPE C. HOLKEMA the undersigned officer, personally appeared  
**ANN BIXLER** VICE PRESIDENT  
of AMERICA'S MORTGAGE SERVICING, INC., the Vice President's address being 1 S. Limestone  
St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name  
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her  
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.  
WITNESS my hand and seal.

*Penelope C. Holkema*  
Notary Public, State of OHIO  
**PENELOPE C. HOLKEMA**  
My commission expires: 06/23/99  
Last Assignment:

Recorded //  
Book  
Page  
#

Document Drafted & Prepared by:  
*Spella Wilson*



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 OCT -4 AM 9:43  
MARGARET C. EVANS  
RECORDER

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