

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
SEASONS DIVERSIFIED FS CORP
604 MOOREFIELD PARK DR STE 302
RICHMOND, VA 23236
ATTN: ASSIGNMENT COORDINATOR

Project No.: 1995-02 AMSI
Assignor No.: LEGAL:
682000009177043

Assignee No.: 68200000917704
Pool No.:
PIN/Tax ID #

Investor No.: 1650411877
Property Address:
3918 GROVER ST
HAMMOND IN 46327

This space for Recorder's Use Only

95059928

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation

whose address is: 660 Research Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation

whose address is: 5280 Corporate Drive, Frederick, MD 21701

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida,
prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Said Mortgage is recorded in the State of INDIANA

LAKE
27579

Official records on 08/18/99

County of
as Document No.:
at Page:

STOP
This Document is the property of
the Lake County Recorder!

Original Loan Amount: \$ 16300.00 Loan Date: 08/08/69

Original Mortgagor: JAMES P. MATHIS AND EUGENIA M. MATHIS, HUSBAND
AND WIFE

Original Mortgagee: MORTGAGE ASSOCIATES, INC.

IN WITNESS WHEREOF, the undersigned corporation, by its Board of Directors has caused this instrument
to be executed by its duly authorized officers on 06/28/95 but effective 03/01/95

AMERICA'S MORTGAGE SERVICING, INC.
f/k/a **FIRST FAMILY MORTGAGE**
CORPORATION OF FLORIDA

Betty Bishop
Witness
BETTY BISHOP

Connie Dietsch
Witness
CONNIE DIETSCH

State of OHIO
County of CLARK

Ann Bixler
Officer:
ANN BIXLER
VICE PRESIDENT
Ruhina Qureshi
Attest
RUHINA QURESHI
ASSISTANT SECRETARY

On 06/28/95 before me, PENELOPE C. HOLKEMA the undersigned officer, personally appeared
ANN BIXLER VICE PRESIDENT

of AMERICA'S MORTGAGE SERVICING, INC., the Vice President's address being 1 S. Limestone
St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the person whose name
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema
Notary Public, State of OHIO
PENELOPE C. HOLKEMA
My commission expires: 06/23/99
Last Assignment:

Recorded //
Book
Page

Document Drafted & Prepared by: #

Shirley Wilson



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MARGARET O'BRIEN
RECORDER
95 OCT - 4, AM 9:42

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