When Recorded Mail To:

First Federal Savings Bank of Indiana

ATTN: Mortgage Department P.O.Box 11110

Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Saving Hair Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and train COUNTRYWIDE FUNDING CORPORATION

First Federal Sayings Bank of Indiana's entire righttitle and interest in and tothat certain R

Mortgage dated, September 28, 1995 executed by: JAMES J. PFLAUMER and KELLY C. BALDWIN.

to First Federal Savings Bank of Indiana and recorded in Book Number at page(s)

as Document Number in the office of the Recorder for County, LAKE

at page(s), and re-recorded in Book Number State of, IN

as Document Number in the Office of the Recorder for LAKE

County, State of IN

described as follows:

LOT 53 IN LANCER ESTATES SECOND ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 96, IN THE OFFICE OF THE RECORDER DF LAKE COUNTY. INDIANA.

Doct 95059612

Document is

More Commonly known as 9059 SCHAFER DRIVER ST. JOHN AN 18373

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2)the monies due and to become due as te result of the Note of Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Samngs Ban of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary appropriate active for making of this conveyance has been duly taken.

7 In Witness Where of, The said Karen Matthews and Gene F. Pavlic Asst. Vice Presidents of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 28th day of GENE F. PAVLIC

September 19 95

KAREN MATTHEWS ASSISTANT VICE PRESIDENT

KAREN MATTHEWS ASSISTANT VICE PRESIDENT

ASSISTANT VICE RRESIDENT

GENE F. PAVLIC ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, day of September 1995 , came

KAREN MATTHEWS GENE F. PAVLIC ASSISTANT VICE PRESIDENT OF FIRST FEDERAL ASSISTANT VICE PRESIDENT OF the foregoing instrument.

My Commission Expir

County of Residence: Lake

This Intrument was Prepared by: Pamela Hiller

Witness my hand and official

PAMELA J. HILLER Wolary Public My commission expires April 4, 1997 Resident of Lake County, Indiana