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Mail tax bills to:  
14439 Magoun  
Cedar Lake, IN 46303

KEY NO. 3-8-12

# WARRANTY DEED

THIS INDENTURE WITNESSETH, That

\*\*\*\*\* THOMAS LUMP \*\*\*\*\*

("Grantor") of Lake County in the State of Indiana  
CONVEYS AND WARRANTS TO

\*\*\*\*\* JOHN D. DAVIS \*\*\*\*\*

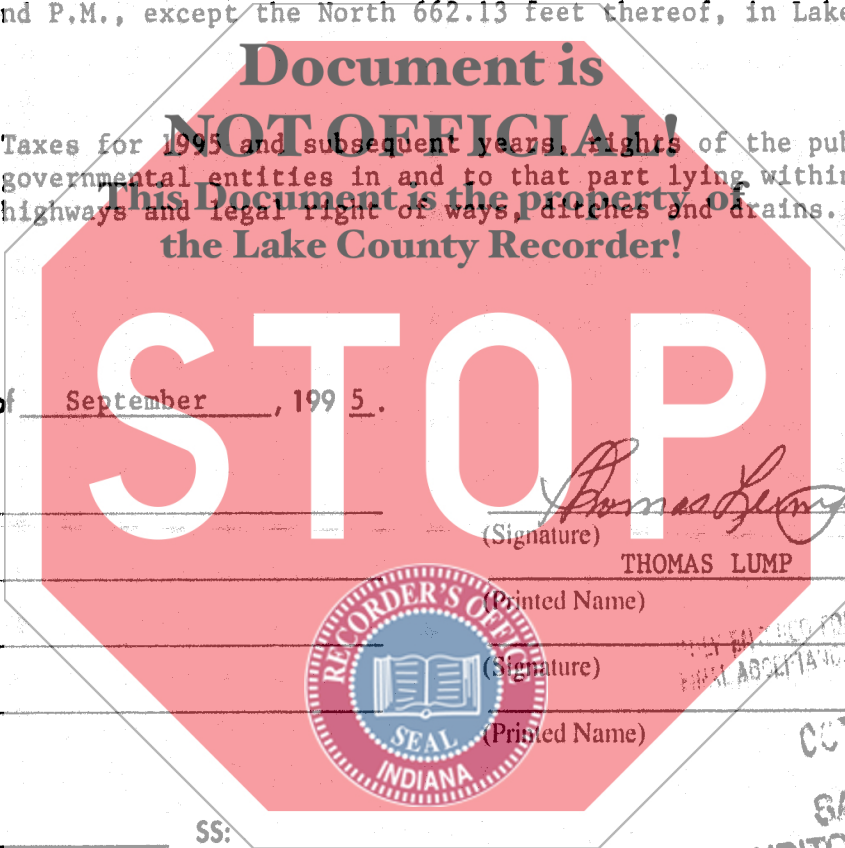
of Lake County in the State of Indiana  
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged the following described real estate in Lake County, in the State of Indiana:

NORTHWEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46334  
759-0727 or 696-0169

The Northwest 1/4 of the Northwest 1/4 of Section 8, Township 32 North, Range 8 West of the 2nd P.M., except the North 662.13 feet thereof, in Lake County, Indiana.

SUBJECT TO: Taxes for 1995 and subsequent years, rights of the public and governmental entities in and to that part lying within Chase Street, highways and legal right of ways, ditches and drains.

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!



95059604

Dated this 29th day of September, 1995.

(Signature)

(Printed Name)

(Signature)

(Printed Name)

(Signature)

(Printed Name)

(Signature)

(Printed Name)

STATE OF INDIANA  
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 29th day of September, 1995, personally appeared: THOMAS LUMP

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 9-12-98 Signature

Resident of Lake County Printed RICHARD A. ZUNICA, Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ Signature \_\_\_\_\_

Resident of \_\_\_\_\_ County Printed \_\_\_\_\_, Notary Public

This instrument prepared by RICHARD A. ZUNICA, 162 Washington Street, Lowell, IN 46356 Attorney at Law  
Attorney Identification No. 1504-45

MAIL TO:

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