

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95059301

95 OCT -3 AM 8:57

MARGARETTE CLEVELAND  
RECORDER

Loan #: 009462  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
G.L. Mortgage Corp.  
11346 S. Cicero Ave.  
Alsip, Illinois 60658

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 009462

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
First Federal Savings and Loan Association of Rochester

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 31, 1995  
executed by John J. Kandron and Beverly J. Kandron, husband and wife  
to Bank of Matteson

a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 4600 W. Lincoln Highway, Matteson, IL 60443, and  
recorded as Document No. 95045270, by the Lake County Recorder of Deeds, State of Indiana described  
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-262-3  
Commonly known as: 8792 Mathews Lane, Schererville, IN 46307

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 07/31/95 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared BERNARD J. STOCK  
known to me to be the PRESIDENT  
and JAMES E. FRANKENBERGER  
known to me to be the ASST. SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Jane S. Hanna  
COOK County, IL  
My Commission Expires: 4-9-96

Bernard J. Stock  
By: BERNARD J. STOCK  
Its: PRESIDENT

James E. Frankenger  
By: JAMES E. FRANKENBERGER  
Its: ASST. SECRETARY

Witness:

"OFFICIAL SEAL"  
Jane S. Hanna  
Notary Public, State of Illinois  
My Commission Expires 4/9/96

(THIS AREA FOR NOTARY SEAL)

12,00

**LEGAL DESCRIPTION RIDER**

**LOT 470 IN PINE ISLAND RIDGE, UNIT 17, AS PER PLAT THEREOF, RECORDED JULY 12, 1976 IN PLAT BOOK 46 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**P.I.N.: 13-262-3**

