

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4935857



GE Loan #: 15082621



FNMA Pool #: 168034



LSB #: CMC03- 1257



When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825

95059222

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Bank, A NEW YORK CORPORATION
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Indiana County of Lake.

Official Records on: July 29, 1992

Original Mortgagor: **WESLEY K STOLTZ AND DEBORAH L STOLTZ**

Original Loan Amount: \$47,000

Property Address: 18908 Calhoun, Lowell, Indiana.

Property/Tax ID #:

Legal Municipality:

Document #: 92041443

Book:

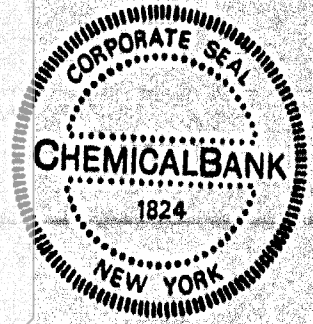
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MARGARET STEWART
RECORDER
(Grantor)

95 OCT - 9 AM 8:48

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



Date: March 1, 1995

Jeanette L. Sant
JEANETTE L. SANT, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, March 1, 1995, before me, Krystal Thompson Notary Public, personally appeared, JEANETTE L. SANT who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Bank, A NEW YORK CORPORATION

Krystal M. Thompson
_____, Notary Public



KRYSTAL M. THOMPSON
Notary Public, State of Ohio
My Commission Expires 8-11-96

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

10.00