

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) JONES, DONCHA LAMAR		2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USN		3. SOCIAL SECURITY NO. 316 68 0189	
4.a. GRADE, RATE OR RANK RM3	4.b. PAY GRADE E4	5. DATE OF BIRTH (YYMMDD) 720903	6. RESERVE OBLIG. TERM. DATE Year 98 Month 04 Day 21		
7.a. PLACE OF ENTRY INTO ACTIVE DUTY CHICAGO, IL		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) GARY, IN			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USNS YUKON T-A0202 HP: OAKLAND, CA		8.b. STATION WHERE SEPARATED PERSUPDET NTC GREAT LAKES, IL			
9. COMMAND TO WHICH TRANSFERRED NAVAL RESERVE PERSONNEL CENTER, NEW ORLEANS, LA 70149			10. SGLI COVERAGE None Amount: \$ 200,000.00		
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) RM3-0000. X X X X X		12. RECORD OF SERVICE		Year(s)	Month(s)
		a. Date Entered AD This Period		91	JUN
		b. Separation Date This Period		95	SEP
		c. Next Active Service This Period		04	02
		d. Total Prior Active Service		00	00
		e. Total Prior Inactive Service		00	00
f. Foreign Service		00	00		
g. Sea Service		03	01		
h. Effective Date of Pay Grade		95	MAR		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NATIONAL DEFENSE SERVICE MEDAL; GOOD CONDUCT MEDAL; JOINT MERITORIOUS UNIT AWARD; SEA SERVICE DEPLOYMENT RIBBON (SECOND AWARD). X					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) RADIOMAN "A" SCHOOL, 11WKS, DEC93; LANDING SIGNALMAN ENLISTED SCHOOL, 1WK, MAR94; PULMONARY RESUCITATION, 1WK, MAY94. X					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
				Yes No	
		X		X	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION				Yes	No
				X	
18. REMARKS THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPARTMENT OF DEFENSE OR WITH OTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCY FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM. EXTENSION OF ENLISTMENT WAS AT THE REQUEST AND FOR THE COVENIENCE OF THE GOVERNMENT. SUBJECT TO ACTIVE DUTY RECALL, AND/OR ANNUAL SCREENING. X					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 4306 WEST 19TH PLAZA GARY, LAKE, IN 46404			19.b. NEAREST RELATIVE (Name and address - Include Zip Code) HARVEY JOHNSON 4306 WEST 19TH PLAZA GARY, LAKE, IN 46404		
20. MEMBER REQUESTS COPY 6 BE SENT TO <input type="checkbox"/> IN <input checked="" type="checkbox"/> DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) M. J. RILEY, PNC(SW) USN BY DIRECTION		
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Doncha Lamar Jones</i>					



STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 95 OCT - 24 12
 MARGARET E. ...
 RECORDER

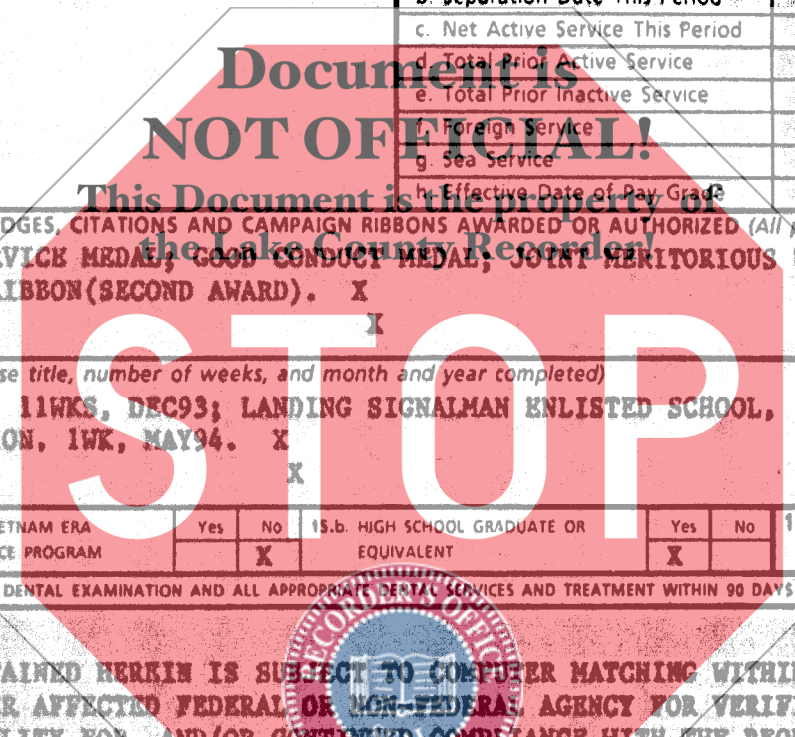
CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

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		a. Date Entered AD This Period		91	JUN	21			
		b. Separation Date This Period		95	SEP	07			
		c. Net Active Service This Period		04	02	17			
		d. Total Prior Active Service		00	00	00			
		e. Total Prior Inactive Service		00	00	00			
		f. Foreign Service		00	00	00			
		g. Sea Service		03	01	22			
		h. Effective Date of Pay Grade		95	MAR	16			
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15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes	No	16. DAYS ACCUMULATED LEAVE PAID	
			X			X	No	NONE	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/>									
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21. SIGNATURE OF MEMBER BEING SEPARATED <i>Doncha Lamar Jones</i>									



STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 95 OCT - 2 3 11 AM
 MARGARET BEEBE

23. TYPE OF SEPARATION RELEASED FROM ACTIVE DUTY AND TRANSFERRED TO NAVAL RESERVE MILPERSMAN 3620100			24. CHARACTER OF SERVICE (Include upgrades) HONORABLE		
25. SEPARATION AUTHORITY MILPERSMAN 3620100		26. SEPARATION CODE MCC		27. REENTRY CODE RE-R1	
28. NARRATIVE REASON FOR SEPARATION REDUCTION IN FORCE					
29. DATES OF TIME LOST DURING THIS PERIOD TL: NONE				30. MEMBER REQUESTS COPY 4 721 Initials	