

6243 Blaine Ave.  
2 HM-46324

WHEREAS, it appears from the records in the Auditor's office of Lake County, Indiana, that heretofore various and divers pieces, lots and tracts of land were advertised for sale at tax sale by the County Auditor under the terms and provisions of Section 1, Chapter 43, Acts of 1943, page 96, and it further appearing that no bid was received for the sale of such property, and that on the first Day of November, 19 89 as provided by law, the County Auditor bid in such property for Lake County.

AND, WHEREAS, said property having not been redeemed, the Board of County Commissioners did on the 8th day of August, 19 95 at a regular meeting of said board, order that said parcels, lots and tracts of said real estate as hereinafter described, be sold by the County Auditor on the 6th day of September, 1995, at the east door of the Lake County Government Center, 2293 North Main Street, in the City of Crown Point, Lake County, Indiana, for cash and for not less than the appraised value thereof.

AND, WHEREAS, it appears that notice of the time, terms and place of sale of said real estate was published and posted as required by law, AND, WHEREAS, it appears that on the day named in the order of the Board of Commissioners, and in the notice as published and posted, the said County Auditor did offer said real estate for sale.

AND, WHEREAS, FRANK OZUG did then and there bid the sum of FIVE HUNDRED THIRTY FIVE dollars and NO/100 cents, and that the County Auditor did then and there accept said bid.

AND, WHEREAS, it appears that FRANK OZUG did thereupon pay the amount of his bid to the County Treasurer of said county in cash.

AND, WHEREAS, the County Auditor did on the 26th day of September, 19 95 report his proceedings therein to the Board of Commissioners.

NOW, THEREFORE, the Board of Commissioners of Lake County, State of Indiana, for and in consideration of the sum of FIVE HUNDRED THIRTY FIVE dollars and NO/100 cents paid as aforesaid, does hereby convey to FRANK OZUG in the right, title and interest, without warranty other than as provided by law, in and to the following described real estate in Lake County, Indiana, to-wit:

KEY# 26-32-65-9 BLAINES RESUB. L. 33 TO 54 BLK. 4 FRANKLIN ADD. L. I

IN WITNESS WHEREOF, we, Peter Katic and Rudolph Clay being the duly elected, qualified and acting members of the Board of Commissioners of Lake County, Indiana, have hereunto signed our names and affixed our seals this 26th day of September, 19 95.

Sam Orlich  
Attest  
Auditor of Lake County, Indiana

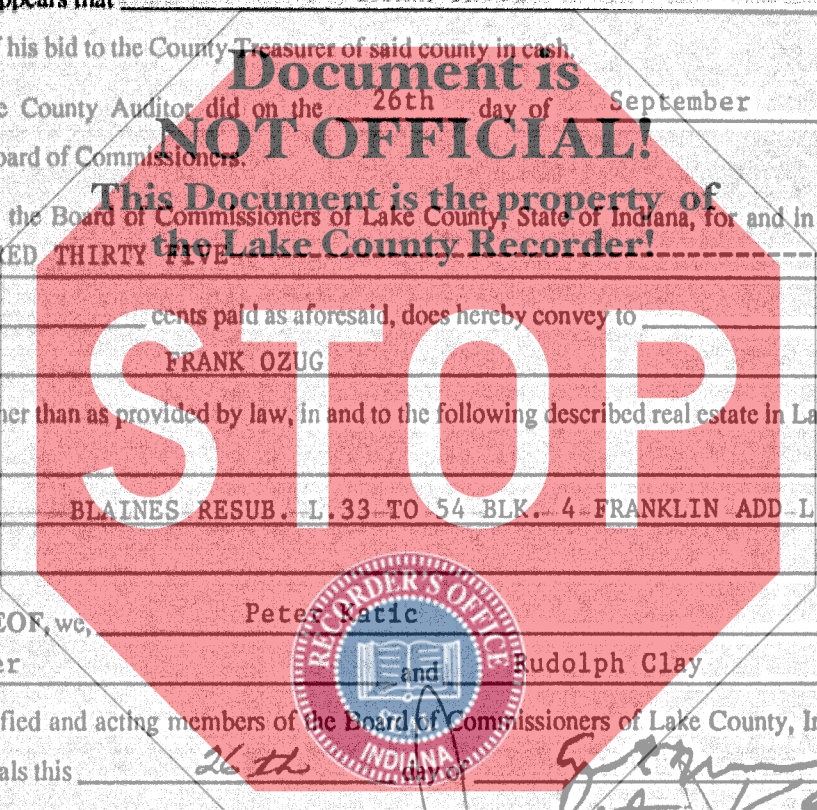
Peter Katic  
Rudolph Clay  
Board of Commissioners of Lake County, Indiana

STATE OF INDIANA, COUNTY OF LAKE, ss:  
Before me, the undersigned Margarette M. Cleveland, Recorder in and for said County, this day personally came the above named Peter Katic and Rudolph Clay, members of the Board of County Commissioners of said County and acknowledged the execution of the foregoing deed for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and seal this 26th day of September, 19 95.

Margarette Cleveland  
County Recorder

001739 10.00



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MARGARETTE CLEVELAND  
RECORDER  
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