THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

'Mail tax bills to:

Ursula Mandich 4834 Beech Hammans INDENTURE WITNESSETH, That

WARRANTY DEED

URSULA MANDICH

("Grantor") of Hammond, Lake CONVEYS AND WARRANTS TO

County in the State of

Indiana

THE ALLEN COUTY INDIANA BAR ASSOCIATION, INC. (REV. 9/93)

URSULA MANDICH and LUCY BAHLEDA-STRYCZEK as joint tenants with rights of survivorship

| of Hammond, Lake Co n consideration of One Dollar and other va | ounty in the State of Indiana sufficient and sufficient and sufficient in the receipt and sufficient in the receipt and sufficient in the state of t | ficiency of which are hereby ac | knowledged, the |
|---|--|---------------------------------|---------------------------------------|
| ollowing described real estate in Hammond | , Lake County, in the St | ate of Indiana: | w |
| Avenue addition to Ha | 9 feet of Lot 28 in White Oak ammond, as per plat thereof, recor 19, in the office of the Recorder na. | rded | 5059082 |
| | | | |
| Commonly known as: | 4834 Beech Hammond, IN Document is | | |
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| | NOT OFFICIAL | | FILED FOR RECORD 95 OCT -2 AM 10: 5 |
| Section 1. | s Document is the prope the Lake County Record | | ု လ မှိΩ |
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| Dated this 12 day of September | , 1995 | - 10 m | |
| Would mandi | | TIDI SUBJECT TO | |
| Signature SULH HAMDI | (Cignotura). | 1995 | |
| Printed Name) | (Printed Name | SEP ZO SUCH INTY | |
| Signature) | (Signature) | SAM AKE COUL | |
| Printed Name) | (Printed Name | DITORL | |
| TATE OF INDIANA COUNTY OF LAKE | 55: SEAL MOIANALUM | SAM OFLICH UNTY | |
| efore me, the undersigned, a Notary Public i | n and for said County and State, this | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| f the foregoing deed. In witness whereof, I have | | | ged the execution) |
| | Signature | Δ /) / | |
| lesident of 2 Lake | County Printed John | IT Halcon 2 | , Notary Public |
| | The state of the s | | |
| TATE OF | SS: | 等 ; | |
| defore me, the undersigned, a Notary Public i ersonally appeared: | n and for said County and State, this | | |
| f the foregoing deed. In witness whereof, I have | ave hereunto subscribed my name and affi | | ged the execution |
| Ay commission expires: | | | |
| esident of | | | , Notary Public |
| | | | Attorney at Law |
| his instrument prepared byttorney Identification No | | | |
| IAIL TO: | 4 · · · | | - A II |