

MAIL TO:  
First Group Engineering  
5246 Hohman Avenue  
Suite 206  
Hammond, IN 46320

↑ **WARRANTY DEED**

Project STP-N791 ( )  
Parcel 15  
Page 1 of 2

THIS INDENTURE WITNESSETH, That

Gregory G. Grimmer, Sr. and Agnes L. Grimmer, husband and wife

95058903

of Lake County, in the State of Indiana Convey and Warrant to the TOWN OF HIGHLAND for and in consideration of Six thousand nine hundred and -----  
-----00/100 (\$6,900.00) Dollars, the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

**SPLIT FROM KEY 27-30-11**

A part of the East Half of the Southwest Quarter of Section 33, Township 36 North, Range 9 West, Lake County, Indiana, described as follows: Commencing at the southeast corner of said quarter section; thence North 89 degrees 26 minutes 45 seconds West 1,281.12 feet along the south line of said quarter section to the west line of the owners' land, thence North 0 degrees 08 minutes 59 seconds West 30.00 feet to the north boundary of Main Street and the point of beginning of this description, which point is also on the east line of the right of way of the Conrail railroad; thence continuing North 0 degrees 08 minutes 59 seconds West 35.00 feet along said east right of way line; thence South 86 degrees 20 minutes 27 seconds East 276.93 feet; thence South 89 degrees 26 minutes 45 seconds East 115.00 feet parallel with the south line of said half-quarter section; thence South 0 degrees 33 minutes 15 seconds West 15.00 feet; thence South 89 degrees 26 minutes 45 seconds East 240.49 feet parallel with said south line to the north boundary of said Main Street; thence South 0 degrees 33 minutes 15 seconds West 5.00 feet along the boundary of said Main Street; thence North 89 degrees 26 minutes 45 seconds West 631.58 feet along said boundary to the point of beginning and containing 0.255 acres, more or less.

Also, an easement in and to the following-described real estate, to wit: A part of the East Half of the Southwest Quarter of Section 33, Township 36 North, Range 9 West, Lake County, Indiana, described as follows: Commencing at the southeast corner of said quarter section; thence North 89 degrees 26 minutes 45 seconds West 933.41 feet along the south line of said quarter section; thence North 0 degrees 33 minutes 15 seconds East 50.00 feet (at right angles to said quarter section line) to the point of beginning of this description; thence North 89 degrees 26 minutes 45 seconds West 40.00 feet parallel with said south line; thence North 0 degrees 33 minutes 15 seconds East 15.00 feet; thence South 89 degrees 26 minutes 45 seconds East 40.00 feet parallel with said south line; thence South 0 degrees 33 minutes 15 seconds West 15.00 feet to the point of beginning and containing 0.014 acres, more or less, for the purpose of constructing a driveway for service to the owners' private property, which easement will revert to the owners upon the completion of the above-designated project.



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
RECORDER  
SEP 29 1995  
11:23:02

NOT VALID FOR TRANSFER SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

SEP 29 1995  
SAM ORLICH  
AUDITOR LAKE COUNTY

This Instrument Prepared by Stephen J. Klineman, Attorney at Law  
Indianapolis, Indiana

17.00

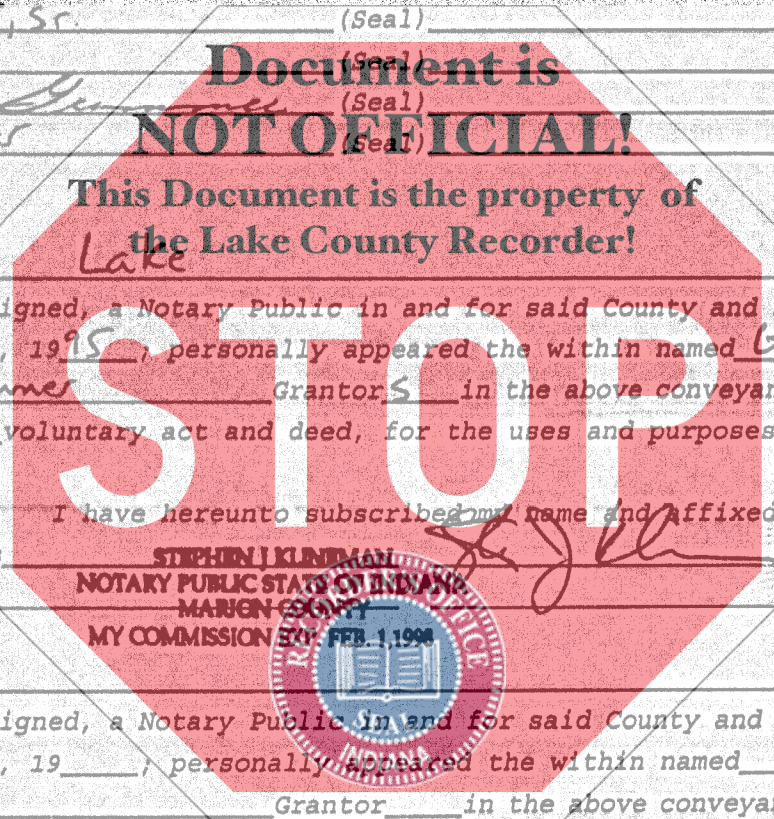
Land and improvements \$ 6,800.00, Damages \$ 100.00: Total consideration \$ 6,900.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

IN WITNESS WHEREOF, the said Gregory G. Grimmer, Sr. and Agnes L. Grimmer, husband and wife have hereunto set their hands and seal, this 22<sup>nd</sup> day of August 1995.

Gregory G. Grimmer, Sr. (Seal) \_\_\_\_\_ (Seal) \_\_\_\_\_  
Agnes L. Grimmer (Seal) \_\_\_\_\_ (Seal) \_\_\_\_\_



STATE OF INDIANA, Lake County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this 22<sup>nd</sup> day of August, 1995, personally appeared the within named Gregory G. Grimmer, Sr., Agnes L. Grimmer Grantors in the above conveyance, and acknowledged the same to be their voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.  
My Commission expires \_\_\_\_\_ Notary Public  
County of Residence \_\_\_\_\_ Printed Name

STEPHEN J. KLINEMAN  
NOTARY PUBLIC STATE OF INDIANA  
MARIEN COUNTY  
MY COMMISSION EXPIRES FEB. 1, 1998

STATE OF INDIANA, \_\_\_\_\_ County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared the within named \_\_\_\_\_ Grantor \_\_\_\_\_ in the above conveyance, and acknowledged the same to be \_\_\_\_\_ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.  
My Commission expires \_\_\_\_\_ Notary Public  
County of Residence \_\_\_\_\_ Printed Name

STATE OF INDIANA, \_\_\_\_\_ County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_; personally appeared the within named \_\_\_\_\_ Grantor \_\_\_\_\_ in the above conveyance, and acknowledged the same to be \_\_\_\_\_ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.  
My Commission expires \_\_\_\_\_ Notary Public  
County of Residence \_\_\_\_\_ Printed Name