Center Bank
Portage Island

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Anthony P. Fleming and Terri L. Fleming, husband and wife, to Neil S. Rehrer and Susan E. Rehrer, on the 2nd day of October 19 85, securing the principal sum of Ten Thousand Nine Hundred Forty-four Dollars and 40/100 Dollars ($ 10,944.40) which mortgage was duly recorded as Document Number 823653 in the office of the Recorder of Lake County, Indiana, on 9th day of October, 19 85, is hereby Released and Satisfied.

Dated this 4th day of August, 19 95.

Neil S. Rehrer
(Neil S. Rehrer)

Susan E. Rehrer
(Susan E. Rehrer)

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of August, 19 95 personally appeared Neil S. Rehrer and Susan E. Rehrer and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 5/17/96

Joan E. Freelove
Joan E. Freelove NOTARY PUBLIC
Resident of Lake County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____

_____
NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by John E. Hoffman, Attorney At Law.

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TICOR TITLE INSURANCE
Crown Point, Indiana

19465Y

95 058801

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 SEP 29 AM 9:00
MARGARET E. BLAND
RECORDER

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP RECORDER'S OFFICE SEAL INDIANA