

LOT 4 IN BLVD ESTATES 6TH ADD'T TO HIGHLAND, RECORDED IN FLAT BOOK 33 PAGE 59  
LAKE COUNTY, INDIANA

60082

LAKE COUNTY RECORDERS OFFICE  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by **JOHNSON LEE BERDINE**

.....  
..... to **SAND RIDGE BANK F/K/A BANK OF HIGHLAND**  
.....  
..... **2611 HIGHWAY AVE, HIGHLAND, IN 46322**

on **10th** day of **AUGUST** 19 **95**, calling for \$ **23,391.27** and recorded

in Mortgage Record No. **11685** This Document is the property of **LAKE** County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS **MY** hand ..... and seal ..... this **29TH** day of **AUGUST** 19 **95**

**SAND RIDGE BANK**  
BY: *Gregory Bracco*  
**GREGORY BRACCO, ASST VICE PRESIDENT**

State of Indiana, ..... County, ss:

Before me, the undersigned, a Notary Public in and for said County, this **29TH** day of **AUGUST** 19 **95** **APPEARED GREGORY BRACCO,**  
**ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK AND**

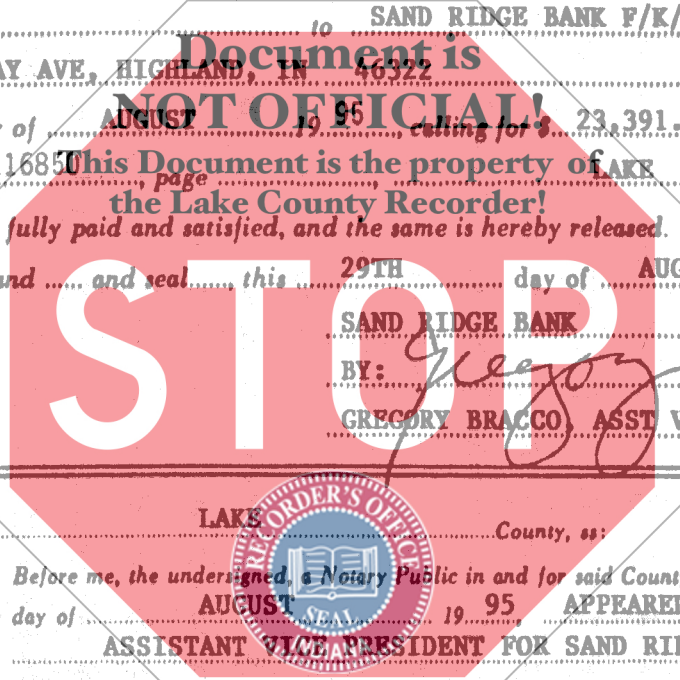
acknowledged the execution of the annexed satisfaction of mortgage.  
Witness my Hand and official seal *Cathy L Grout* Notary Public.

**CATHY L GROUT**  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. OCT. 17, 1998

My Commission expires **10/17/98** **CATHY L GROUT**

This instrument prepared by: **GREGORY BRACCO, ASSISTANT VICE PRESIDENT**

950528680



FILED FOR RECORD  
LAKE COUNTY, INDIANA  
AUG 29 AM 8:34  
RECORDED

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