

HOLD FOR:
THE TITLE SEARCH CO.

PREPARED BY:

PREMIER MORTGAGE CO.

2838 W. 45TH STREET
HIGHLAND, INDIANA 46322
AND WHEN RECORDED MAIL TO

NAME PREMIER MORTGAGE CO.

ADDRESS 2838 W. 45TH STREET
CITY &
STATE HIGHLAND, INDIANA 46322

Loan # 4643078

SPACE ABOVE THIS LINE FOR RECORDER'S USE

95058592

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.,**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 15th, 1995, executed by **GORDON L. SCHULTZ** and **NETTIE S. SCHULTZ**, MARRIED

to **PREMIER MORTGAGE CO.**

a corporation organized under the laws of the State of Indiana and whose principal business is

2838 W. 45TH STREET, HIGHLAND, INDIANA 46322

and recorded in Liber

Page(s)
IN

LAKE

County Records.

State of

described hereinafter as follows:

SITUATED IN LAKE COUNTY, IN THE STATE OF INDIANA: THE EAST 45 FEET OF LOT 29 AND THE WEST 30 FEET OF LOT 30 IN GEORGE SCHMAL ESTATES, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



MARIE BELLE GENDLAND
RECORDER

95 SEP 28 PM 12:21

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95058591

ITEM # 23-09-0234-0029

WARD #

ALSO KNOWN AS: 320 ROSE ELLEN DRIVE, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.00

STATE OF
COUNTY OF

On _____ before me, the
undersigned, a Notary Public in and for said County and
State, personally appeared Gary A. Fioretti
known to me to be the President
and _____, known to me to be
_____ of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that
said instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of its
Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Notary Public Anna Mealen
County, Vanderburgh
My Commission Expires
3-27-97

Gary A. Fioretti
By: Gary A. Fioretti
Its: President.

By: _____
Its: _____

Witness: _____

Witness: _____

