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| panking Corporation ("Mortgagee"), who association/corporation  | ne<br>nose address is _ | 8585 Broadway;   | Merrillville, state  | (national)<br>N 46410                   |
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| (association/corporation)   |                         |  |  |   |
| ertifies that the Mortgage executed by  | Bank Address J. Grosser | and Elizabeth J  | . Grosser  |   |
|   |                         |  | (*   | Mortgagor'')                            |
| vhose address is  |                         |  |  | /*\\\'\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| o Mortgagee, dated May 26   | 19 95                   | recorded on June   | e 2  | 10 95                                   |
|   |                         |  | County Records, is   |   |
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| The Assignment of Real Estate Leases and Rent   |                         | he Mortgagor, dated  |  | 19_Crand                                |
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| 도움이 많다 함께 중요를 가게 되었다. 그 100 100 Head (1984 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 19    |                         |  |  | 6                                       |
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|   | (Name                   | C. P. Connor   | s, Vice Presi <b>ce</b>                                    | i. 9 8                                  |
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|   | CRNOWLEDGE              | EMENT  |  | ု ခု ဗွ                                 |
| State of Indiana  County of Lake  | SEAL .                  |  | · ' • • • • • • • • • • • • • • • • • •                    | E E                                     |
|   | WOIANA.                 | unit   | 하는 물론 그렇게 있는 기가 요구하는 것이다.<br>1980년 - 1일 기계 - 1일 기계 1982년 1 |   |
| Before me, a notary public in and for the stated Connection N.B.D. Bank, N.A.                                     | ounty and State, o      | on <u>September 8</u>  | , Nat  | [, 199,<br>[ona1,                       |
|   | Bank Name               |  | (s)  | ate/national)                           |
| (association/corporation)   |                         |  | of Hi  |   |
| ts <u>Vice President</u><br>Schalf of the Mortgagee.  | o sa de Parez de        | wledged the execution  | of the foregoing instru                                    | ument on                                |
| NOTARY PHRI IC. La  | ike County, Indian      | 1. Gomo  | Plan   | lan                                     |
| My commission expire<br>Resident of Lake Cou  | inty, Indiana           | <u> </u>   | 10 14  |   |
| My Commission Expires:  |                         |  | .,!  | Notary Public                           |
|   |                         | Residing in  | Co   | unty, Indiana                           |
| 도 및 전치 : 설명 전 기본 및 보고 있는 경기 등 보고 있다. 그 등 전<br>기업 및 1일 : 전 : 전 : 전 : 조합 : 조합 : 전 : 전 : 전 : 전 : 전 : 전 : 전 : 전 : 전 : |                         |  |  |   |
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| This instrument was prepared by:  |                         | When Recorded Re   | turn to Mortgagor (Bo                                      | rrower) at:                             |
| C. P. Connors, Vice President   |                         | and the second seco |  |   |