SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

AUSTIN L. McCULLY, SR. AND OLLIE S. McCULLY HUSBAND AND WIFE

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE WEST 55 FEET BY PARALLEL LINES OF LOT 1, BLOCK 2, HILL TERRACE, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 31, PAGE 19, IN LAKE COUNTY, INDIANA.

TAX #: 25-45-443-19

Property Address:

H-5429

1400 EAST 50TH PLACE

GARY, IN 46409

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

Regulations, Title 24, Cha	pter II, Part 200, S		
Witnesses:		cunsecretary of Housing and Urban By: Federal Housing Commission ake County Recorder	ner A
Christopher Cook	y en grafena jagar salaa	\bigcap \bigcap \bigcap \bigcap	
Mulfaver !		BY: price C. pas	SEAL)
Darre 1 Powers		FHA Field Office, Indianapolis,	
STATE OF INDIANA	S		
COUNTY OF Mario	n		8.
him by the Code of Fed	eral Regulations, T	eld Office, Indianapolis, Indiana, and eptember 18, 1965, by vir Fitle 24, Chapter II, Part 200, Subpo	art D, and acknowledged the
him by the Code of Fed	Branch, FHA Fiering the date of Second Regulations, To instrument as Chemousing and Urban	eld Office, Indianapolis, Indiana, and eptember 18, 1995, by vir little 24, Chapter II, Part 200, Subpaief, Real Estate Owned Branch, for Development,	art D, and acknowledged the
him by the Code of Fed execution of the foregoin CISNEROS, Secretary of I	Branch, FHA Fiering the date of Second Regulations, To instrument as Chemousing and Urban	eld Office, Indianapolis, Indiana, and eptember 18, 1995, by vir little 24, Chapter II, Part 200, Subprief, Real Estate Owned Branch, for Development, and year above written.	and on behalf of HENRIPINGUBJE CATRAISFER. SEP 27 1995
him by the Code of Fed execution of the foregoin CISNEROS, Secretary of I	Branch, FHA Fiering the date of Second Regulations, To instrument as Chemousing and Urban	eld Office, Indianapolis, Indiana, and eptember 18, 1995, by vir little 24, Chapter II, Part 200, Subprief, Real Estate Owned Branch, for Development, and year above written.	art D, and acknowledged the and on behalf of HENRINGUBJE
him by the Code of Federaccution of the foregoing CISNEROS, Secretary of I Witness my hand and of My Commission Expires:	Branch, FHA Field Field Field Regulations, To go instrument as Che Housing and Urban fficial seal the day a sea	eld Office, Indianapolic, Indiana, and eptember 18, 1995, by vir litle 24, Chapter II, Part 200, Subplief, Real Estate Owned Branch, for Development, and year above written. Notary Public Robert	SEP 27 1995 Sprace Hand On Lich Sprace Hand On Lake County. Scrace County.
him by the Code of Fedexecution of the foregoing CISNEROS, Secretary of I Witness my hand and of My Commission Expires: This instrument was preparational and of the commission of the commissi	Branch, FHA Fiering the date of Seval Regulations, To ginstrument as Che Housing and Urban fficial seal the day a seal the day	eld Office, Indianapolic, Indiana, and eptenbet 18, 1995, by vir little 24, Chapter II, Part 200, Subplief, Real Estate Owned Branch, for Development, and year above written. Notary Public Robert Resident of Marion	SEP 27 1995 Sprace Hand On Lich Sprace Hand On Lake County. Scrace County.
him by the Code of Federaccution of the foregoing CISNEROS, Secretary of I Witness my hand and of My Commission Expires: This instrument was prepa Housing Administration, In	Branch, FHA Fiering the date of Seval Regulations, To ginstrument as Che Housing and Urban fficial seal the day a seal the day	eld Office, Indianapolic, Indiana, and eptember 18, 1995, by viritle 24, Chapter II, Part 200, Subplief, Real Estate Owned Branch, for Development, and year above written. Notary Public Robert Resident of Marion tion of Joyce C. Johnson, Chief, Real	set D, and acknowledged the and on behalf of HENRINGUBJE CATRAISFER. SEP 27 1995 Sprace SAM ORLICH AUDITOR LAKE COUNCounty. Estate Owned Branch, Federal

152-046370-

001793

10°CT