

Raffin  
481334  
ARA

# PARTIAL RELEASE OF MORTGAGE

Chicago Title Insurance Company

This to certify that for value received, the mortgage executed by Peoples Bank SB as Trustee under a Trust Agreement Dated 8/17/93 and Known as Trust #10100 to Peoples Bank SB, dated the 30th day of July, 1994, and recorded on the 8th day of August, 1994, Document Number 94056227, in the Recorder's Office of Lake County, Indiana.

is hereby released and satisfied solely as to the following described real estate:

PART OF LOT 4, COBBLESTONES TOWNHOMES, PHASE TWO, AN ADDITION TO THE TOWN OF MUNSTER, AS RECORDED IN PLAT BOOK 77, PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 28 DEGREES 23 MINUTES 30 SECONDS WEST, ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 107.85 FEET; THENCE SOUTH 01 DEGREES 21 MINUTES 22 SECONDS EAST ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 15.24 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 01 DEGREES 21 MINUTES 22 SECONDS EAST ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 35.13 FEET; THENCE NORTH 56 DEGREES 03 MINUTES 01 SECONDS WEST, A DISTANCE OF 175.46 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT; THENCE NORTH 34 DEGREES 01 MINUTES 12 SECONDS EAST ALONG SAID WESTERLY LINE, A DISTANCE OF 28.67 FEET, THENCE SOUTH 56 DEGREES 03 MINUTES 01 SECONDS EAST, A DISTANCE OF 155.12 FEET TO THE POINT OF BEGINNING.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

95058521

IN WITNESS WHEREOF PEOPLES BANK, SB, Mortgagee [s] aforesaid, [has] [have] hereunto set [his] [their] hand [s] and seal [s] this 8th day of August, 1995.

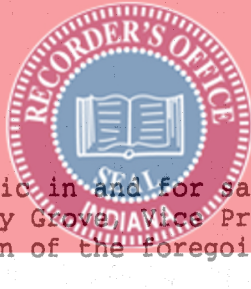
Signature 

Printed: Rodney Grove, Vice President

STATE OF INDIANA

SS:

COUNTY OF LAKE



Before me, a Notary Public in and for said County and State, Personally appeared Rodney Grove, Vice President, who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

MARGARETTE CLEVELAND  
RECORDER

95 SEP 28 AM 10:16

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

WITNESS my hand and Notarial Seal this 8th day of August, 1995.

My Commission expires

10/15/98

Resident of Lake County

Signature 

Printed Laura M. Martinie  
Notary Public

This instrument was prepared by: Patricia J. Mrvan, pjm

100  
11