

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Randall R. Summers

~~Summers~~  
Summers  
479205  
ANA

..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the 23rd day of May, 1995, in the  
amount of \$ 119,100.00, and recorded as Document 95030081, Book ....., Page .....,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

Lot 128, Sedona, addition Unit One, as shown in Plat Book 75, Page 70, and  
ammended by Plat recorded June 10, 1994, in Plat Book 76, Page 67, in Lake  
County, Indiana.  
a/k/a 8500 Fillmore Street, Merrillville, Indiana 46410

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IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and  
attested by its Assistant Vice President, this 17th day of July, 1995.

ATTEST:

*Michael A. Lugar*  
Michael A. Lugar, Assistant Vice President

CALUMET NATIONAL BANK

BY *Terrence J. Farrell*  
Terrence J. Farrell, Senior Vice President

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 JUN 28 AM 10:18  
RECORDER

STATE OF INDIANA, LAKE COUNTY, ss.

Before me, the undersigned, a Notary Public in and for said State and County, this 17th day of July, 1995, personally appeared Terrence J. Farrell, Senior Vice President, and Michael A. Lugar, Assistant Vice President, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 7/13/99

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J. Farrell  
Senior Vice President  
CNB 174

*Joan C. Bukowski*  
Joan C. Bukowski  
Notary Public  
Lake County

Chicago Title Insurance Company

20101