

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

Com 195689

TICOR TITLE INSURANCE
2686 Willowcreek Road
Portage, IN 46368

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, September 21, 1985 executed by:
KENNETH G. SLOVER and CONNIE S. SLOVER, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number 95058152 in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

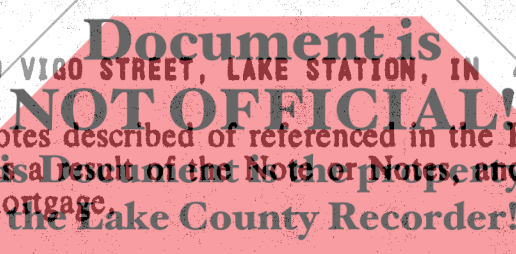
described as follows:

LOTS 1 AND 2 AND THE NORTH 12 1/2 FEET OF LOT 3 IN BLOCK 7 IN ELLIOT'S PARK, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

95058395

More Commonly known as 2300 VIGO STREET, LAKE STATION, IN 46405

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage (2) the monies due and to become due as a result of the Note or Notes and (3) all rights accrued or to be accrued under the Real Estate Mortgage.



The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 21st day of September 19 95

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

First Federal Savings Bank of Indiana.

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
21st day of September 1985

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

came
KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

My Commission Expires:

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

Witness my hand and official Seal

PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
SEP 28 1985
RECORDED

1000
to