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95058370

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95 SEP 28 AM 8: 51

MARGARETTE CLEVELAND RECORDER

LOAN NO. 3285589

ILLINOIS

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR '	<b>VALUABLE</b>	CONSI	DERATI	ON,	CONTOUR	MORTGAGE	GROUP,	INC.
Carlotte Company	are the second second					- AF F 53 F 7 F 7 F 7 F 7 F 7 F 7 F 7 F 7 F 7 F		

under the laws of , Assignor (whether one or more), hereby sells, assigns and transfers to

NORWEST MORTGAGE,

800 LASALLE AVENUE, SUITE 1000

A CALIFORNIA CORPORATION Assignee (whether one or more), the Assignor's Interest in the Mon executed by

ERNEST T. LANGBEEN AND

This Document is the property of

as Mortgagor, to CONTOUR MORTGAGE GROUPOURNCY Recorder!

as Mortgagee, and filed for record September 27 95058120 , 1995, as Document Number

(or in Book

in the Office of the (County Recorder) INDIANA

(Registrar of Titles) of LAKE

described hereinafter as follows:

LOT 44 IN WILLARD HEIGHTS, UNIT NO. 4, IN THE CITY OF HOBART,

AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 72 PAGE 72, IN THE

OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



MORE COMMONLY KNOWN AS; 2194 EAST RAND STREET HOBART, IN 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

VICE-PRESIDENT Michael J. Monaco, Jr. Ву

Its:

Witness

SUSAN M. KUKURUGYA RESIDENT OF:

STATE OF	INDIANA	
COLDEN		

22nd SEPTEMBER, 1995 On this day of , before me, a Notary Public MICHAEL J. MONACO, JR., within and for said County, personally appeared Vice President of Contour Mortgage Group, Inc.,

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

gnature of Person Taking Acknowledgment

This Document is the SUSAN MESOPKO ONKA/ SUSAN M. KUKURUGYA the Lake County Commission Expires:

County of Residence - Lake

THIS INSTRUMENT PREPARED BY: SUSAN M. KUKURUGYA

WHEN RECORDED RETURN TO: CONTOUR MORTGAGE GROUP, 8699 BROADWAY, SUITE B MERRILLVILLE, IN 46410