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RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by DANIEL W. ROARK AND MARILYN J. ROARK, Husband and Wife, on the 27th day of August 19 79, securing the principal sum of SIXTEEN THOUSAND TWENTY-THREE and 82/100 ---------- Dollars ($ 16,023.82) which mortgage was duly recorded as Document Number 547548 ~~or in Mortgage Record~~ ~~at pages~~ in the office of the Recorder of Lake County ~~XXXX~~ Indiana, on 31st day of August, 19 79, ~~and subsequently assigned on the~~ ~~day of~~ ~~, 19~~ ~~to the~~ ~~, said assignment being duly recorded as Document Number~~ ~~or in Mortgage and Assignment Record~~ ~~at page~~ ~~in the Office of the Recorder of~~ ~~County, State of Indiana on the~~ ~~day of~~ ~~, 19~~, is hereby Released and Satisfied.

Dated this 28 day of August, 19 95.

JONES & LAUGHLIN EMPLOYEES FEDERAL CREDIT UNION (f/k/a I.F.&M. EMPLOYEES FEDERAL CREDIT UNION)

By: Americo Borgetti, Manager

Americo Borgetti, Manager

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28 day of August, 19 95, personally appeared Americo Borgetti, Manager for Jones & Laughlin Employees Federal Credit Union and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 4-19-97

MARIA D. ROSARIO
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR 19,1997

Maria D Rosario
NOTARY PUBLIC

Resident of LAKE County

~~STATE OF~~ ~~, COUNTY OF~~ ~~, SS:~~

~~Before me, the undersigned, a Notary Public in and for said County and State, personally appeared~~ ~~, President and~~ ~~, Secretary known to me to be such Officers of~~ ~~and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.~~

~~Witness my hand and notarial seal this~~ ~~day of~~ ~~, 19~~.

~~My commission expires:~~

~~NOTARY PUBLIC~~

~~Resident of~~ ~~County~~

This instrument was prepared by JOHN F. HILBRICH, Attorney At Law
HILBRICH, CUNNINGHAM & SCHWERD 2637 - 45th St., Highland, IN 46322

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 SEP 27 PM 1:29
MARGARETTE LEYLAND
RECORDER

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