

# Warranty Deed

THIS INDENTURE WITNESSETH, That **SILAS W. WILSON a/k/a SILAS WILSON**

of **LAKE** County, in the State of **INDIANA** Convey and Warrant  
to **THE STATE OF INDIANA, LITTLE CALUMET RIVER BASIN DEVELOPMENT COMMISSION**

of **PORTER** County, in the State of **INDIANA**, for and in consideration of the sum of  
**ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION**

the receipt whereof is hereby acknowledged, the following described Real Estate in **LAKE** County,  
in the State of Indiana, to-wit:

LOT 60, BLOCK 6, LIBERTY FARMETTES, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 26, PAGE  
77, IN LAKE COUNTY, INDIANA. (KEY NO. 45-412-60).

SUBJECT TO 1994 TAXES PAYABLE IN 1995; 1995 TAXES PAYABLE IN 1996; AND ALL PRIOR TAXES.

SUBJECT TO EASEMENTS, COVENANTS, LIENS AND RESTRICTIONS OF RECORD.

THIS PROPERTY IS NON TAXABLE

Please send tax statements to:

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the Lake County Recorder!  
THE LITTLE CALUMET RIVER BASIN  
DEVELOPMENT COMMISSION  
6100 SOUTHPORT ROAD  
PORTAGE, INDIANA 46368

ATTENTION: EXECUTIVE DIRECTOR

**NOT-TAXABLE**

SEP 27 1995

**SAM ORLICH  
AUDITOR LAKE COUNTY**



95058216

95 SEP 27 AM 10:07  
MARGARETTE CLEVELAND  
RECORDER

In Witness Whereof, The said **SILAS W. WILSON a/k/a SILAS WILSON**

has hereunto set his hand and seal, this **18th** day of **SEPTEMBER** 19 **95**

\_\_\_\_\_  
(Seal) *Silas Wilson* (Seal)  
**SILAS W. WILSON a/k/a SILAS WILSON**  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, **LAKE** COUNTY, as:

Before me, the undersigned, a Notary Public in and for said County, this  
**18th** day of **SEPTEMBER** 19<sup>95</sup>, came

**SILAS W. WILSON a/k/a SILAS WILSON**

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal. **SEPTEMBER, 1995**

My Commission expires...**8-12-1999**.....

*Effie M. Rose* Notary Public  
**EFFIE M. ROSE**

This instrument prepared by: **LOUIS M. CASALE**  
8300 Mississippi Street, Suite E, Merrillville, IN 46410 Resident of **LAKE** **001769** County

