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John Booser
1652 W. 39th Ct.
→ Gary, In. 46408

STATE OF INDIANA)
) SS:
COUNTY OF LAKE) CAUSE NO: 45C01-9503-GU-031

IN THE MATTER OF THE GUARDIANSHIP OF)
)
JULIA V. COLE, ADULT.)

Filed in Open Court

AUG 29 1995

GUARDIAN'S DEED'S

NOT OFFICIAL

Martha Wheeler, as Guardian of the Estate of Julia V. Cole, whose Estate is under the Supervision of the Circuit Court of Lake County, under Cause No. 45C01-9503-GU-031, in the Office of the Clerk of the Circuit Court of Lake County, Indiana, pursuant to an Order of the Circuit Court of Lake County, Indiana, authorizing the sale of said real estate, dated on the 29th day of August, 1995, hereby conveys to:

John and Margaret Booser husband and wife, of Lake County, State of Indiana, for the sum of TWELVE THOUSAND DOLLARS (\$12,000.00), the receipt of which is hereby acknowledged, the following-described real estate in Lake County, State of Indiana, to-wit:

Lot 23, Grant Terrace, as the same appears of record in Plat Book 25, page 50, in the Office of the Recorder at Lake County, Indiana.

Subject to unpaid taxes, easements, restrictions, building lines; and zoning and building ordinances of record.

IN WITNESS WHEREOF, Martha Wheeler, Guardian of the Estate of Julia V. Cole, has hereunto set her hand and seal this 29th day of August, 1995.

key # 39-379.23

Martha Wheeler

Martha Wheeler, Guardian of the Estate of Julia V. Cole

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

RECEIVED
SEP 27 1995

SAM ORLICH
AUDITOR LAKE COUNTY

SEP 27 1995

SAM ORLICH
AUDITOR LAKE COUNTY

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MARGARET BOOSER
RECORDER

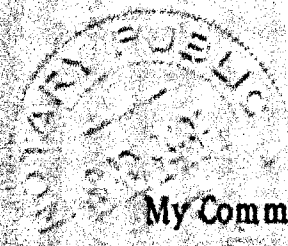
STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Martha Wheeler, as Guardian of the Estate of Julia V. Cole, and acknowledged the execution of said Deed to be her voluntary act and deed for the uses and purposes expressed therein.

WITNESS my hand and Notarial Seal this 29th day of August, 1995.

Document is NOT OFFICIAL!

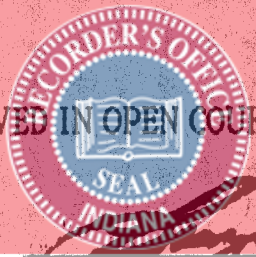
This Document is the property of Bruce A. Lambka
the Lake County Recorder!
Bruce A. Lambka Notary Public



My Commission Expires:
December 16, 1995

County of Residence:
Lake

STOP



EXAMINED AND APPROVED IN OPEN COURT THIS 29th DAY OF August, 1995.

[Signature]
Judge Of the Lake Circuit Court