

101 E North St, Crown Point, IN 46307

Warranty Deed

THIS INDENTURE WITNESSETH, That Enver Jahovic

of Lake County, in the State of Indiana **Convey and Warrant**
to Tina M Jahovic AKA Tina Jahovic T.J.
of Lake County, in the State of Indiana, for and in consideration of the sum of
10.00

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County,
in the State of Indiana, to-wit:

LOT 6 WEST POINT ACRES UNIT 2, AS SHOWN IN PLAT BOOK 44, PAGE 39, AND THAT
PART OF OUTLOT "A" AS DESIGNATED ON SAID PLAT, BUT NOT INCLUDED THEREIN,
BEING PART OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 34 NORTH, RANGE
WEST OF THE 2nd PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS: BEG
NNING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH ALONG THE EAST LINE
OF SAID LOT, 224.6 FEET TO THE NORTHEAST CORNER THEREOF, THENCE SOUTH 89
DEGREES 53 MINUTES 30 SECONDS EAST 1100.9 FEET MORE OR LESS, TO A POINT
ON THE CENTER LINE OF BEAVER DAM LATERAL NO. 8; THENCE SOUTH ALONG SAID
CENTER LINE 224.6 FEET, MORE OR LESS, TO A POINT SOUTH 89 DEGREES 53 MINUTES
30 SECONDS EAST OF THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 53 MINUT
30 SECONDS WEST 1096.36 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Commonly known as: 5497 W.107th Court
Crown Point, Indiana

I, Enver Jahovic, relinquish all homestead rights,

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

SEP 26 1995

SAM ORLICH
AUDITOR LAKE COUNTY



In Witness Whereof, The said Enver Jahovic

has hereunto set his hand and seal, this 7th day of July 19 95

Enver JH (Seal) _____ (Seal)

(Seal) _____ (Seal)

(Seal) _____ (Seal)

STATE OF INDIANA,

COUNTY, as:

Before me, the undersigned, a Notary Public in and for said County, this
7th day of July 19 95, came

Enver Jahovic, and acknowledged the execution of the foregoing instrument.
Witness my hand and official seal.

My Commission expires..... 1-14-99

Sandra J. J... Notary Public
County of Residence: Lake 001725

This instrument prepared by:

95058019

95 SEP 26 PM 3:29

