

Loan No.: 1-707722-5

WHEN RECORDED MAIL TO

Name GREAT WESTERN BANK

Street P.O. BOX 92356  
Address

City & Los Angeles, CA 90009-2356  
State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

95057979

### Assignment of Mortgage

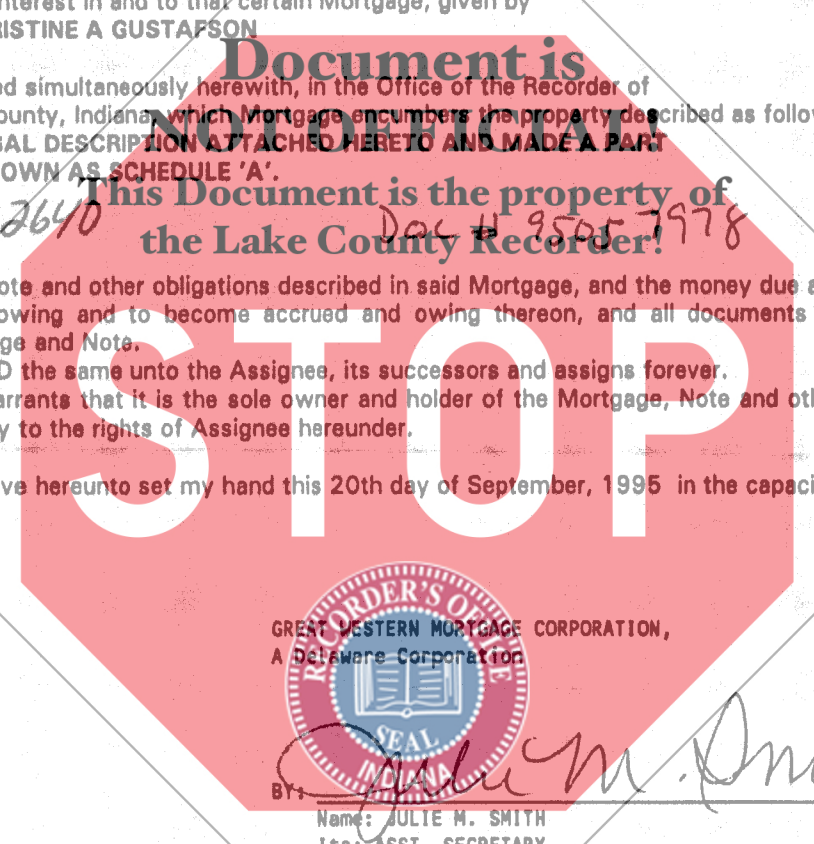
KNOW ALL MEN BY THESE PRESENTS:  
GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is  
9451 CORBIN AVENUE, NORTHRIDGE, CA 91324  
(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other goods and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by WILLIAM G CATTORINI, CHRISTINE A GUSTAFSON

dated 09/20/95 and recorded simultaneously herewith, in the Office of the Recorder of LAKE County, Indiana, which Mortgage encumbers the property described as follows:  
AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

*95-2640* This Document is the property of the Lake County Recorder. *Doc # 95057978*

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
RECORDER  
95 SEP 26 PM 1:32



TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.  
TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.  
The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand this 20th day of September, 1995 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,  
A Delaware Corporation  
BY: *Julie M. Smith*  
Name: JULIE M. SMITH  
Its: ASST. SECRETARY

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss.

On the 20th day of September, 1995, before me personally appeared JULIE M. SMITH ASST. SECRETARY of GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation, to me known, who being duly sworn,

acknowledged that he/she/they executed the foregoing instrument on behalf of GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation, and that the representations therein contained are true.

Witness my hand and Notarial Seal this 20th day of September, 1995

*Carol A. Hazleton*  
Signature  
Printed Notary Public

My Commission Expires: \_\_\_\_\_  
My County of Residence: \_\_\_\_\_



This instrument was prepared by: JULIE SMITH

GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-707722-5

Document is  
**NOT OFFICIAL!**  
SCHEDULE 'A'

This Document is the property of  
the Lake County Recorder!

Parcel 1: Lots 7 and 8, Block 7, resubdivision of Young's Woodlands, Gary, as shown in Plat Book 21, page 12, in Lake County, Indiana.

**STOP**

Parcel 2: The Northwesterly 1/2 of Lot 9, Block 7, resubdivision of Young's Woodlands, in the City of Gary, as shown in Plat Book 21, page 12, in Lake County, Indiana, which said Northwesterly half of Lot 9 is more particularly described as follows: Beginning at the Southwest corner of said lot, thence North along the East line of the first alley East of Shelby Street to a point 110 feet North of said Southwest corner, thence in a Northeasterly direction along a line between Lots 8 and 9 to Spencer Street, thence following the curve of said Spencer Street in a Southeasterly direction 27.5 feet, thence in a straight line in a Southwesterly direction to the point of beginning.