

C 482516

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Prepared By:
MORTGAGE NOW INC.
1100 JORIE BLVD, SUITE #364
OAKBROOK, ILLINOIS 60521
Attn: Tina Formas

and When Recorded Mail To
MORTGAGE NOW, INC.
24275 NORTHWESTERN HWY. STE. 200
SOUTHFIELD, MI. 48075

Chicago Title Insurance Company

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGE NOW, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS
24275 NORTHWESTERN HWY., SUITE 200
SOUTHFIELD, MI. 48075 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by ODELL PAUL BROWN, MARRIED

SEPTEMBER 21, 1995

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

95057872

to SELECT HOME MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 7803 W. 75TH AVE., SUITE 4
SCHERERVILLE, IN 46375
and recorded in Book/Volume No. _____ page(s) _____
No. LAKE County Records, State of INDIANA
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 610 39 TH PLACE, WEST, GARY, INDIANA 46408

#95057871

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE



SELECT HOME MORTGAGE CORPORATION

MARGARETTE CLINEAND
RECORDER

95 SEP 26 AM 10:04

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

On SEPTEMBER 21, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

PETER JOHN BAKAS
PRESIDENT

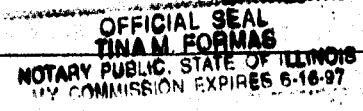
By: PETER JOHN BAKAS
Its: PRESIDENT

known to me to be the _____
and
known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Tina M. Formas
_____ County.

By: _____
Its: _____

Witness: _____



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

27.00
G

LOT 24, HANZEROS ADDITION TO GARY, BEING A RESUBDIVISION OF BLOCKS 16 AND 17
C.J. WILLIAMS SECOND ADDITION TO GLEN PARK, AS SHOWN IN PLAT BOOK 20, PAGE
3, IN LAKE COUNTY, INDIANA

45-26-24



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