95057813

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95 SEP 26 AH 9: 19

MARGARETTE CLEVELAND RECORDER

Prepared by & return to: Jean Byrne Castle Mortgage, Inc. 1315 W. 22nd St. Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated September 11, 1995 executed by Frederick H. Weisfuss. Jr. and Angela F. Weisfuss, his wife
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100. Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 70,750.00 secured by a Mortgage dated September 11, 1995 and recorded in Lake County on as Bocument No.
securing the following real estate are County Recorder! 195057812 LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 8400 Gordon Drive, Highland, Indiana 46322
IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 11th day of September , 1995. BY:
STATE OF ILLINOIS SS COUNTY OF DUPAGE
I, the undersigned, a Notary Public in and formulae County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this

1300

LEGAL DESCRIPTION

THE SOUTHERLY 21 FEET OF LOT 22 AND NORTHERLY 19 FEET OF LOT 23 IN BLOCK 4 IN HIGHLAND TERRACE, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED DECEMBER 2, 1927 IN PLAT BOOK 21 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

