SALAPSKI, COLIN MATTHEW

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND

U.S. COAST GUARD GROUP BUFFALO

7.8. PLACE OF ENTRY INTO ACTIVE DUTY

4.b. PAY GRADE

1. NAME (Last, First, Middle)

4.a. GRADE, RATE OR RANK

CHICAGO, IL

18. REMARKS

4840 WEGG AVE

16.4. MEMBER CONTRIBUTED TO POST-VETNAM ERA

VETERANS' EDUCATIONAL ASSISTANCE PROGRAM

19.8. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)

EAST CHICAGO. IN 46312

Whenting requests copy & be sent to IN Dig of Veteran Affairs

BEN SEPARTED

COLIN MATTHEW SALAPSKI

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1692

2. DEPARTMENT, COMPONENT AND BRANCH

5. DATE OF BIRTH (YYMMDD)

EAST CHICAGO, IN

8.b. STATION WHERE SEPARATED

TRANSPORTATION: USCG

address if known)

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

3. SOCIAL SECURITY NO.

303 | 78 | 9076

None

14 -+ 00

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Yes X No

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16. DAYS ACCRUED LEAVE PAID

X X X X X X X X

19.b. NEAREST RELATIVE (Name and address - Include Zip Cede)

IN 46312 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and

signature) C.S. BOSKET, YNC, USCG BY DIRECTION

10 Day

6. RESERVE OBLIG. TERM. DATE

Year QR | Month

7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete

U.S. COAST GUARD GROUP BUFFALO

9. COMMAND TO WHICH TRANSFERRED  COMMANDER NINTH COAST GUARD DISTRICT (R)		10. SGLI COVERAGE Non Amount: \$100,000.00		
11. PRIMARY SPECIALTY (List number, title and years and months in speciality. List additional specialty numbers and titles involving periods of one or more years.)	12. RECORD OF SERVICE a. Date Entered AD This Period	Year(s)	Month(s)	Day(s) 0.5
NA  XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	b. Separation Data This Period c. Net Active Service This Period d. Total Prior Active Service e. Total Prior Inactive Service f. Foreign Service	05 04 00 00	03 00 00	04 00 00 00 00
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	g. Sea Sarvice A	00	00 07	00 18
HUMANITARIAN SERVICE MEDAL: NATIONA COAST GUARD GOOD CONDUCT EWARD FOR OAMAR94: COAST GUARD RIFLE MARKSMAN	IRIBBONS WARDED OR AUTHORIZ L DEFENSE SERVICE M PERTOD OF SERVICE P ISHIP RIBBON (MARKSM IARKSMAN)	EDAL: NDING	ds of service) FIRST DAST	9505
14. MILITARY EDUCATION (Course title, number of weeks, and mon EM CLASS"A" SCHOOL, 14WKS, 19JUN92 X X X X X X X X X X X X X X X X X X X		X X X X X X X X	x x x x x x x x x x x x	7796

15.b. HIGH SCHOOL GRADUATE OR

EQUIVALENT

(LAKE COUNTY)

X Yes

17. Member was provided complete Dental Examination and all appropriate Dental Services and Treatment within 60 days prior to separation

Yes

LTER SALAPS 40 WEGG AVE ST CHICAGO.

SALAPSKI

SPECIAL ADDITIONAL INFORMATIC	N (For use by authorized agencies only)
23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY	24. CHARACTER OF SERVICE (Include upgrades); HONORABLE
25 SEPARATION AUTHORITY ARTICLE 12-B-11, COMDTINST M. 10006	26. SEPARATION CODE 27. REENTRY CODE RE1
28. NARRATIVE REASON FOR SEPARATION EXPIRATION OF ENLISTMENT	
29. DATES OF TIME LOST DURING THIS PERIOD NONE	30. MEMBER REQUESTS COPY 4  CMS: Initials

**DD Form 214, NOV 88** 

COMPGEN - Previous editions are obsolete.

MEMBER - 4

OF INDIANA
E COUNTY
FOR RECORD