

Partial
RELEASE DEED (ILLINOIS)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95057786

95 SEP 26 AM 8:59

MARGARETTE CLEVELAND
RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the U.S. Bank, an Illinois Banking Corp., f/k/a The Steel City Bank of Chicago, an Illinois Banking Corp., f/k/a The Steel City National Bank of Chicago for and in consideration of the payment of the indebtedness secured by the ~~***** hereinafter mentioned and the cancellation of said notes and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mercantile National Bank of Indiana, not personally but solely as Trustee under Trust Agreement dated July 30, 1990 and known as Trust No. 5305~~

heirs, legal representative and assigns ~~This document is the property of the Lake County Recorder!~~ bearing date the (See * Below) day of (See * Below), 19 ~~****~~, and recorded in the Recorder's office of Lake County, in the State of ~~****~~, in book ~~****~~ of records, on page ~~****~~, as document No. (See * Below), to the premises therein described, situated in the County of Lake, in the State of ~~****~~, to wit: Indiana

See Exhibit "A" attached

- * Mortgage: Document # 120783 dated 8/23/90
- Recorded Notice: # 120784 dated 8/23/90
- Mortgage: # 91011716 dated 3/7/91
- Extension: # 91051854
- Mortgage: # 92050393 dated 7/21/92
- Extension: # 92061656
- Recorded Notice: # 92069634
- Extension: # 93009489
- Mortgage: # 93009855 dated 2/8/93



** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining. (See** Above)
Permanent Index Number(s) 11507 Ventura Drive, St. John, Indiana 46374

IN TESTIMONY WHEREOF, the said, U.S. Bank, has caused these presents to be signed by its Vice President, and attested by its Loan Admin. Officer, and its seal to be hereto affixed, this 12th day of September, 1995.

By [Signature]
U.S. Bank
Deborah Mieszala
Title: Vice President

Attest: [Signature]
Margaret A. Mucharski
Title: Loan Administrative Officer

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Deborah Mieszala and
Margaret Mucharski of U.S. Bank
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, Vice President and Loan Admin. Officer
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said Vice President then and there acknowledged that the said
Vice President as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
her own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th
day of September, 19 95.

Kory Pickle

Notary Public

OFFICIAL SEAL
KORY PICKLE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 1, 1999

My commission expires _____

This instrument was prepared by:

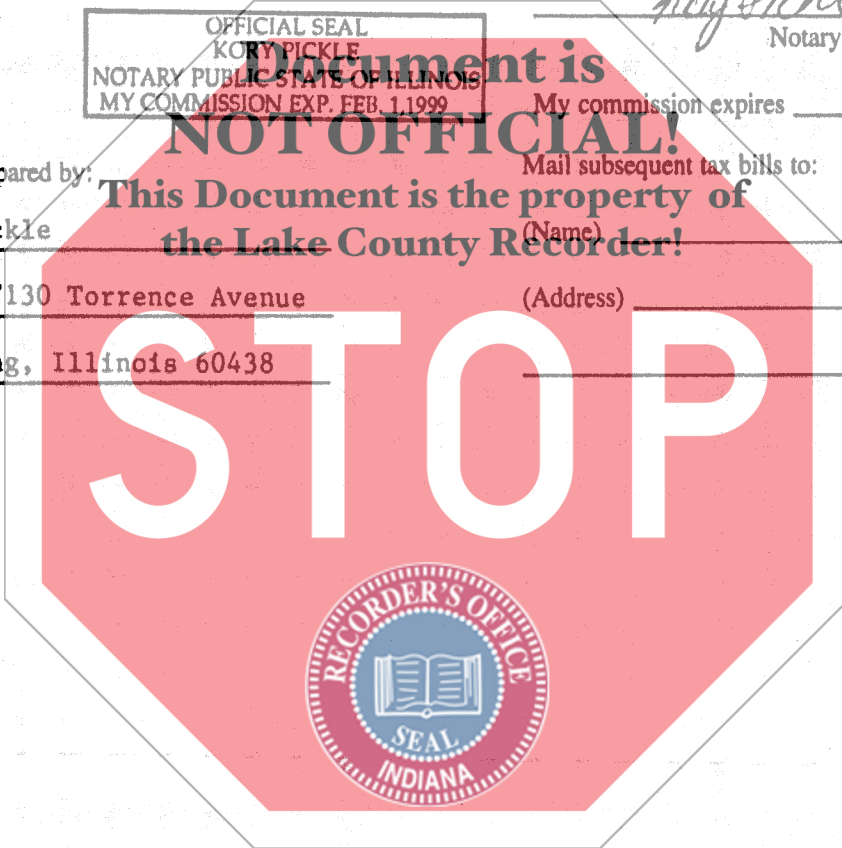
(Name) K. Pickle

Mail subsequent tax bills to:

(Address) c/o 17130 Torrence Avenue

(Name) _____
(Address) _____

Lansing, Illinois 60438



RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Exhibit "A"

Description: Part of Tract 1, Ventura Townhomes, Phase 2, a Planned Unit Development in St. John, Lake County, Indiana, as recorded in Plat Book 73, page 07 in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Beginning at the Northeast corner of said Tract 1; thence Southeasterly, along the Easterly line of said Tract 1, a distance of 130.00 feet to the Southeast corner of said Tract 1; thence Southwesterly, along the Southerly line of said Tract 1, a distance of 50.00 feet to a point of deflection of said Southerly line; thence Southeasterly, along the Southerly line of said Tract 1, a distance of 10.00 feet to another point of deflection of said Southerly line; thence Southwesterly, along the Southerly line of said Tract 1, a distance of 19.84 feet; thence Northwesterly, a distance of 141.35 feet to a point that lies on the Northerly line of said Tract 1, said point being 50.33 feet Southwesterly from the Northeast corner of said Tract 1; thence Northeasterly, along the Northerly line of said Tract 1, a distance of 50.33 feet to the point of beginning.

Street Address: 11507 Ventura Drive

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

STOP

