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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95 SEP 26 AM 8: 59

MARGATIETTE CLEVELAND RECORDER

Prepared by & return to: Jean Byrne Castle Mortgage, Inc. 1315 W. 22nd St. Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, RESIDENTIAL MORTGAG rights, title and June 28, 1995	E CORPORATION /2	00 OLD WILSON BI	RIDGE RD. WOR	THINGTON OH 43	1085 all the
to CASTLE MORTGAGE, laws of the State of Suite 100, Oak Br \$ 63,750.00	INC., its successof Illinois, who cook, Ithio 5210 secured by a County on hour	sors and/or assesse principal received the Mortgage date	igns a corpo lace of businessers cory deferred cory	ration organize ness is 1315 W is lignor in 1 995	10 to
securing the follow	LEGAL DESCRIPTION	ON ATTACHED AND		HEREOF 46323	
IN WITNESS WHEREOF, has caused its name its Assistant Vice	to be signed to	these presents	by its Vice	President, and	
			Mos, Nige Pre	Mortgage, Inc.	
STATE OF ILLINOIS	ss	Melli Melli Stal		Vice Presider	1C
I, the undersigned, CERTIFY that Vida	, a Notary Public Zinkus, persona	c in and for th	e County and e to be the	State aforesaid Vice Presiden	d, DO HEREBY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERESY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of June

Commission expires: May 17, 1997

Notary Public

Notary Public

OFFICIAL SEAL DIANE M GREISINGER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXFIRES: U5/17/97

LEGAL DESCRIPTION

LOT 8, EXCEPT THE SOUTH 8 1/2 FEET THEREOF, ALL OF LOT 7 AND LOT 6, EXCEPT THE NORTH 20 1/2 FEET THEREOF, IN BLOCK 2 IN I. F. PRITCHARD'S 2ND ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is

KEY #35-248-7, UNINOT OFFICIAL!

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