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	IICOR IIIU	Return To:	***	
	15526	Ticor Ti	tle - Crown Point	400 400 400 gar yan gga
		ure Witnessetl	ing spanning to	
		A. Hodson, also known		****
Ausband a	nd Wife			
Lake	\$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$	County, and State of	Indiana	
	CONVEY	AND WARRANT		
		borah R. Werkovaki. hu		
		County, in the State of.	13 - 13 - 13 - 13 - 13 - 13 - 13 - 13 -	
		Lake		
ate of Indiana, to-wit: Pon & Co's Woodland E , in the Office of the	Lots 52, 54, 56 Estates, as per pla Recorder of Lake	and Lot 58, except the thereof, recorded in County, Indiana;	West 84 feet the Plat Book 23 page	ceof
그리트 맞는 얼마 나는 그를 보고 있다.		FFICIAL. te.taxes. it is the property of		6
	Annual Control of the	ot is the property of events decorders a		S
	Ser reference Miles	denies arccorates a		7
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DULY ENTERED FOR TAXA	ATION SUBJECT TO TRANSFER.		Samuel Sa	en si di kawan di dagan
SEP 2 5	1995			
	ALL LAND OF THE PARTY OF THE PA	DER'S ON		25 E
SAM OF			TO THE	ED FOI SEP 26
AUDITOR LAKE	E COUNTY		Se Se	FOC POC POC
	E E	WOLAND THE		
			J	& 83 - 83 - 83
WITNESS WHEREOF,	The said <u>John A.</u> H	odson and Susanne A. H	odson. also knæm	18
isanne_Hodsonhusband	Land wife.			
hereunto set_th	eir_ Hand_s	and seals this_20	thday.ofSept.	1995
Lead Straw	(SEAL)	Jusanne	atodson	-(SEAL)
nn A. Hodson	(SEAL)	Cuanno A Hadaa	n, also known as	Susanne Ho (SEAL)
	(SEAL)		. (44) (45) (45) (45) (45) (45) (45) (45)	- (NEAL)
FATE OF INDIANA, efore me, the undersigned		County, ss: and for said County and	l State, personally	appeared
ne within named_John_A. usband and Wife,	Hodson and Susann	e A. Hodson, also know	<u>n as Susanne Hods</u>	On
WITNESS, my hand and	-	_		19_25
commission expires May 14	•	Level On Laws		
unty of Residence Lake		Hazel J. Gardin	Notary Public	, 20C

Mail Tax Statements to. 11930 Lee Street, Crown Point, IN 46307

This instrument prepared by ___Attorney Thomas Hoffman