

C.R. Green Projects
2842-45th Ave Suite C.
Highland 46322

PARTIAL RELEASE OF MORTGAGE

This to certify that for value received, the mortgage executed by Peoples Bank, SB As Trustee under Trust Agreement Dated 8/24/94 and Known as Trust #10139

to Peoples Bank SB

dated the 9th day of September, 1994, and recorded on the 23rd day of September, 1994, Record Number 94066281, page, in the Recorder's Office of Lake County, Indiana.

is hereby released and satisfied solely as to the following described real estate:

APARTMENT UNIT NUMBER 1-A, 750 HIDDEN OAK TRAIL, IN BARRINGTON WOODS CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS CREATED BY A CERTAIN DECLARATION RECORDED OCTOBER 11, 1994 AS DOCUMENT NO. 94070058, AND ALSO FILE IN PLAT BOOK 77 PAGE 44, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED 1.388% INTEREST IN AND TO THE COMMON AND LIMITED COMMON AREAS AND FACILITIES APPURTENANT THERETO.



IN WITNESS WHEREOF PEOPLES BANK SB, Mortgagee[s] aforesaid, [has] [thave] hereunto set [his] [their] hand [s] and seal [s] this 11th. day of September, 1995.

signature Joel Gorelick
Printed: Joel Gorelick, Vice President,
Chief Lending Officer

STATE OF INDIANA
COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, Personally appeared Joel Gorelick, Vice President, Chief Lending Officer,*who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

*of Peoples Bank SB

WITNESS my hand and Notarial Seal this 11th day of September, 1995.

My Commission expires
10/15/98

Signature Laura M. Martinie
Printed Laura M. Martinie
Notary Public

Resident of Lake County

This instrument was prepared by: Patricia J. Mrvan, pjm

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TICOR TITLE INSURANCE
Crown Point, Indiana

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95 SEP 26 AM 8:57

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MARGARETTE CLEVELAND
RECORDER

10.00
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