

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
SEASONS DIVERSIFIED FS CORP
804 MOOREFIELD PARK DR STE 302
RICHMOND, VA 23236
ATTN: ASSIGNMENT COORDINATOR

EC:

LEGAL:

Project No.: 1995-02
Assignor No.: 684000002440654
Assignee No.: 68400000244065
Pool No.:
PIN/Tax ID #
Investor No.: 1658063970
Property Address:
1843 RIDGE RD
MUNSTER IN 46321

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
AMERICA'S LENDING NETWORK, INC., A Virginia Corporation

whose address is: 660 Research Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation

whose address is: 5280 Corporate Drive, Frederick, MD 21701

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida,
prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Said Mortgage is recorded in the State of INDIANA

LAKE
92017369

Official records on 03/24/92
in Book:
on Certificate No.:

County of
as Document No.:

Original Loan Amount: \$ 96000.00 Loan Date: 03/10/92

Original Mortgagee: GREGORY C. GANZ, HUSBAND AND MARGUERITE
GANZ, WIFE

Original Mortgagee: STANDARD FEDERAL SAVINGS BANK



95057716

MARGUERITE C. GANZ
RECORDER

95 SEP 26 AM 8:55

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument
to be executed by its duly authorized officers on 06/28/95 but effective 03/01/95

AMERICA'S LENDING NETWORK, INC.

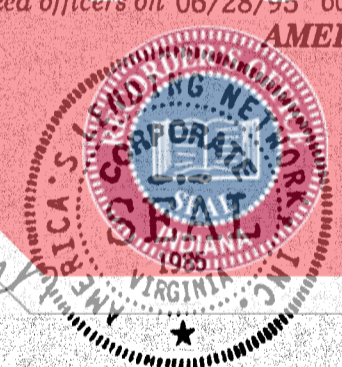
Betty Bishop
Witness
BETTY BISHOP

Connie Dietsch
Witness
CONNIE DIETSCH

State of OHIO
County of CLARK

Ann Bixler
Officer: ANN BIXLER
ADMINISTRATIVE VICE PRESIDENT

Ruhina Qureshi
Attest RUHINA QURESHI
ADMINISTRATIVE ASSISTANT
SECRETARY



On 06/28/95 before me, **PENELOPE C. HOLKEMA** the undersigned officer, personally appeared
ANN BIXLER ADMINISTRATIVE VICE PRESIDENT of

AMERICA'S LENDING NETWORK, INC., the Administrative Vice President's address being 1 S. Limestone
St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name
is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her
authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Penelope C. Holkema

Notary Public, State of OHIO
PENELOPE C. HOLKEMA
My commission expires: 06/23/99

Last Assignment:

Recorded / /
Book
Page

Document Drafted & Prepared by: #

Julia L. Slat



2001