

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 5877541



GE Loan #: 15168586



FNMA Pool #: 237292



LSB #: CMC03- 13920



When recorded mail to:  
Lender Service Bureau of America  
555 University Avenue, Suite 130  
Sacramento, CA 95825



95057713

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**Chemical Bank, NA, A National Banking Association**  
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**G.E. Capital Mortgage Services, Inc., a New Jersey Corporation**

whose address is Three Executive Campus, Cherry Hill, NJ 08034

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest  
all liens, and any rights due or to become due thereon.

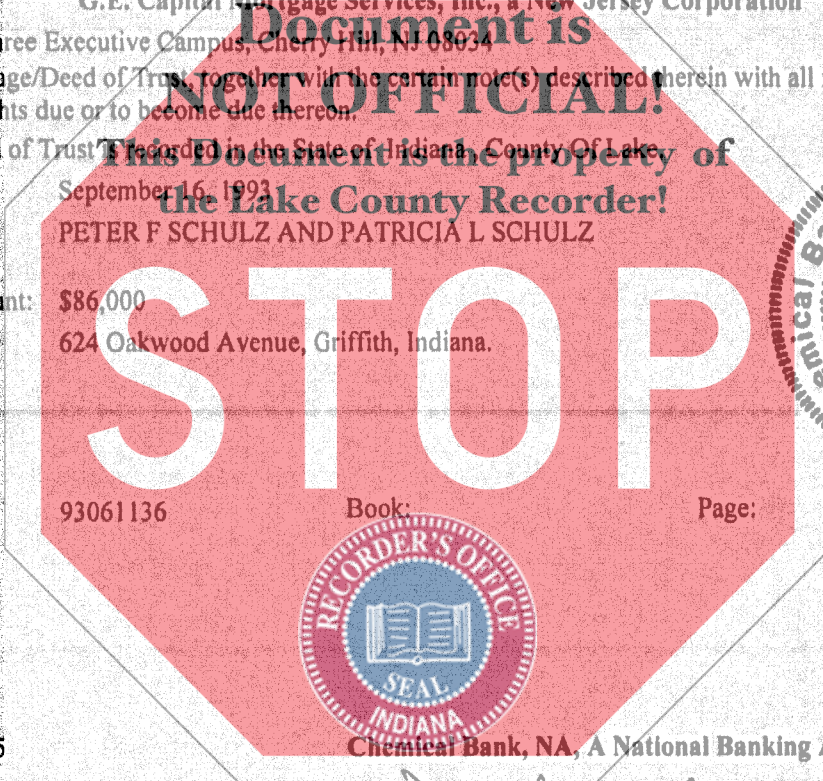
Said Mortgage/Deed of Trust recorded in the State of Indiana, County of Lake

Official Records on: September 16, 1993  
Original Mortgagor: PETER F SCHULZ AND PATRICIA L SCHULZ

Original Loan Amount: \$86,000  
Property Address: 624 Oakwood Avenue, Griffith, Indiana.  
Property/Tax ID #:  
Legal Municipality:

Document #: 93061136 Book: Page:

Date: March 1, 1995



*Deborah Moss*  
DEBORAH MOSS, Vice President

#### Notary Acknowledgement

STATE of Ohio  
County of Franklin

On, March 1, 1995, before me, *Tammy Brisco*, a Notary Public, personally appeared, DEBORAH MOSS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:  
Vice President  
Chemical Bank, NA, A National Banking Association

*Tammy Brisco*  
\_\_\_\_\_, Notary Public

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825



TAMMY BRISCO  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 20, 1998

10/88