

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 4956777

GE Loan #: 15083371

FNMA Pool #: 176664

LSB #: CMC03- 1296

When recorded mail to:

Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, CA 95825



95057712

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Bank, NEW YORK CORPORATION
whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., a New Jersey Corporation
whose address is Three Executive Campus, Cherry Hill, NJ 08034
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

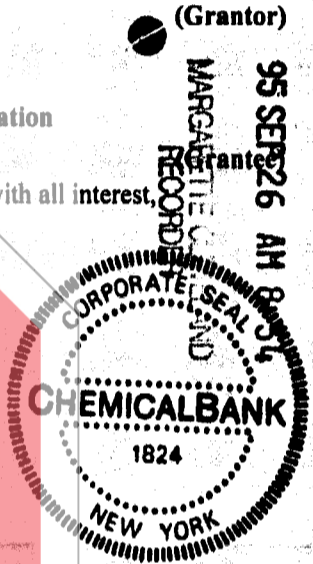
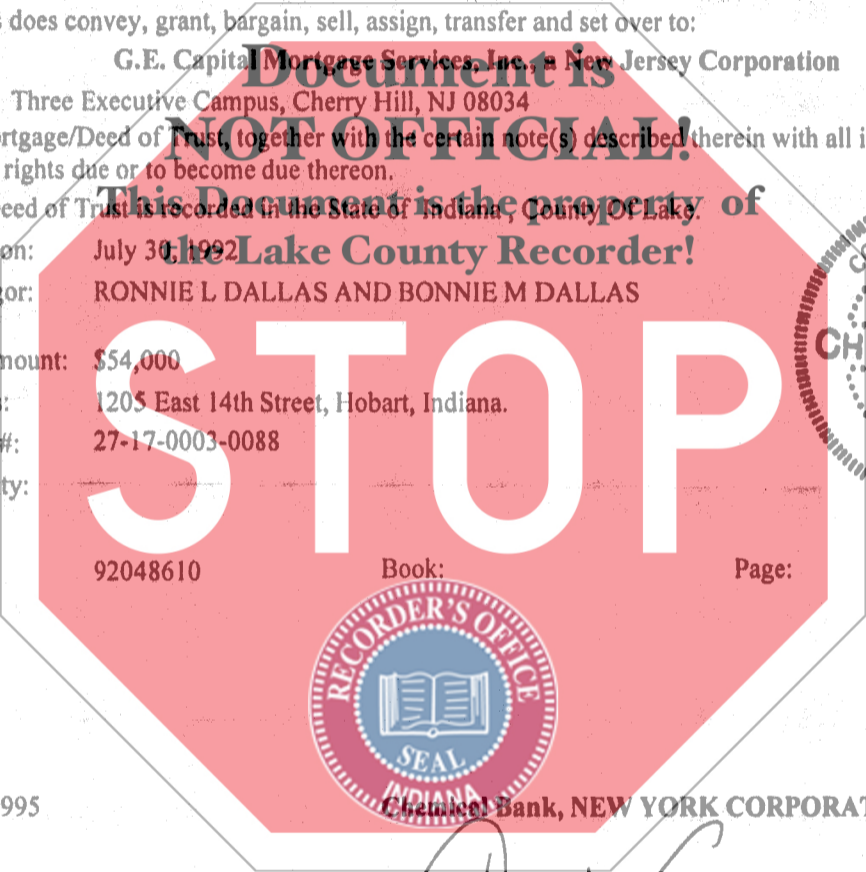
Said Mortgage/Deed of Trust is recorded in the State of Indiana, County of Lake.

Official Records on: July 30, 1992
Original Mortgage: RONNIE L DALLAS AND BONNIE M DALLAS

Original Loan Amount: \$54,000
Property Address: 1205 East 14th Street, Hobart, Indiana.
Property/Tax ID #: 27-17-0003-0088
Legal Municipality:

Document #: 92048610 Book: Page:

Date: March 1, 1995



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

[Signature]
PETER A. SMITH, Vice President

Notary Acknowledgement

STATE of Ohio
County of Frankli

On, March 1, 1995, before me, *Tammy Brisco*, a Notary Public, personally appeared, **PETER A. SMITH**
who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.
Tammy Brisco
_____, Notary Public

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Bank, NEW YORK CORPORATION

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



TAMMY BRISCO
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
MAY 20, 1998

10.00